

A bible book:
sola scriptura

plGrimm

A bible book: sola scriptura by - P.L.Grimm

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ISBN 978-1-7775243-7-1



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Oh, that my words were now written! Oh, that they were printed in a book! That they were graven with an iron pen and lead in the rock forever! **For I know my redeemer lives, and he shall stand at the last days upon the earth:** though after my skin, worms destroy this body, **yet in my flesh I shall see God:** whom I shall see for myself, and my eyes shall behold, and not another; though my reins be consumed within me.

1) Job 18:23-27

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Forward

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in everything you are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that you come behind in no gift; waiting for the coming of our Lord Jesus Christ: **he shall also confirm you unto the end, that you may be blameless in the day of our Lord Jesus Christ.**

The preaching of the cross to them that perish is foolishness, but to us who are saved, it is the power of God. For it is written: I will destroy the wisdom of the wise and bring the understanding of the prudent to nothing. Where, then, is the wise? Where is the scribe? Where is the disputer of this world? Has not God made foolish the wisdom of this world?

For through the wisdom of God, the world by wisdom did not know God, but it pleased God by the foolishness of preaching to **save them that believe.** For the Jews require a sign, and the Greeks seek after wisdom: but

we preach Jesus Christ crucified; to the Jews, it is a stumbling block, and to the Greeks foolishness; but to them which are called, to both the Jews and Greeks, **Christ is the power of God, and the wisdom of God.**

Because the foolishness of God is wiser than men, and the weakness of God is stronger than men. For you see your calling, brethren, how that not many are wise men after the flesh, not many mighty, not many noble, are called: **but God has chosen the foolish things of the world to confound the wise**, and God has chosen the weak things of the world to confound those things which are mighty; and base things of the world, and things which are despised, God has chosen, things which are not, to bring to nothing the things that are: so that no flesh can glory in his presence. But of him you are in Christ Jesus, who of God is made to us wisdom, righteousness, sanctification, and redemption; that, according as it is written: they that glory, let them glory in the Lord.

Introduction

A servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Savior Jesus Christ: grace and peace be multiplied to you through the knowledge of God, and of Jesus our Lord, according as his divine power has given to us all things that pertain to life and godliness, through the knowledge of him that has called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these you might be partakers of the divine nature, **having escaped** the corruption that is in the world through lust.

And besides this, give all diligence; add to your faith virtue; to virtue knowledge; to knowledge temperance; to temperance patience; to patience godliness; to godliness brotherly kindness; and brotherly kindness charity. **For if these things be in you, and abound, they will make that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.** But he who lacks these things is blind

and cannot see afar off, and he has forgotten that he was purged from his old sins.

Rather, brethren, **give diligence to make your calling and election sure: for if you do these things, you shall never fall:** for so an entrance shall be ministered to you abundantly into the **everlasting kingdom** of our Lord and Savior Jesus Christ. I will not be negligent to always put you in remembrance of these things, though you know them and are established in the truth. Yes, I think it fitting, as long as I am in this body, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ has shown me.

Moreover, I will endeavor that you may be able after my death to have these things always in remembrance, for **we have not followed cunningly devised fables when we made known unto you the power and coming of our Lord Jesus Christ.** But we were eyewitnesses of his majesty; for he received from God the Father honor and glory; when there came a voice to him from the excellent glory saying:

“This is my beloved Son, in whom I am well pleased.”

And we heard this voice from heaven when we were with him in the holy mountain. We also have a more sure word of prophecy: whereunto you do well that you take heed, as unto a light that shines in a dark place, until the day dawn and the day star arise in your hearts: knowing this first, that no prophecy of the scripture is of any private interpretation. The prophecy in old times came not by the will of man, but holy men of God spoke as the Holy Spirit moved them.

But there were false prophets among the people, even as there shall be false teachers among you, who secretly shall bring in damnable heresies, even denying the Lord that bought them and bring themselves swift destruction. And many shall follow their destructive ways; because of which the way of truth shall be evil spoken of.

Addiction

1 There has no temptation overtaken you but that which is common to man: but God is faithful, who will not allow you to be tempted above what you are able; but will with the temptation also make a way to escape, that you may be able to bear it. So, my dearly beloved, flee from idolatry. 2 Watch and pray, that you do not enter temptation: the spirit indeed is willing, but the flesh is weak.

3 Blessed is the man that endures temptation: for when he is tried, he shall receive the crown of life, which the Lord has promised to them that love him. **Let no one say when he is tempted, I am tempted of God: for God cannot be tempted with evil,** neither does he tempt anyone: but every man is tempted, when he is drawn away by his own lust, and enticed. Then when lust has conceived, it brings about sin: and sin, when it is finished, brings death. Don't get it wrong, beloved brethren. 4 For in that Christ himself has suffered being tested, he is able to secure them that are tested.

5 I write these things to you, so that you do not sin. And if anyone sins, we do have an advocate with the Father, Jesus Christ the righteous: he is the offering for our sins: and not for ours only, but also for the sins of the whole world. 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not practice the truth: but if we walk in the light, as he is in the light, we have fellowship one with another and the blood of Jesus Christ cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. **But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.** 7 You cannot drink the cup of the Lord, and the cup of devils: you cannot be partakers of the Lord's table, and of the table of devils. Do we provoke the Lord to jealousy? Are we stronger than him? All things are lawful for me, but not all things are expedient: all things may be lawful for me, but not all things edify.

8 Consider yourselves to be dead to sin, but alive to God through Jesus Christ our Lord. Do not let sin rule in your mortal body, that you should obey it in its lusts. Nor yield members of your body as instruments of unrighteousness to sin: but yield yourselves to God, as those that are alive from the dead, and your members as instruments of righteousness to God. **For sin shall not have dominion over you: for you are not under law, but under grace.**

What then? Shall we sin, because we are not under the law, but under grace? God forbid. Don't you know that to whom you yield yourselves as servants to obey, you are the servants of whom you obey; whether it is sin unto death, or of obedience unto righteousness? But thank God, that you **were** the servants of sin, but since you have obeyed from the heart that form of teaching that was delivered you.

9 But you are not in the flesh, but in the Spirit, if so be that the Spirit of God dwells in you. Now if any man has not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. And if the Spirit of him that raised Jesus from the dead dwells in you, he that raised up Christ from the dead shall also give life to your mortal bodies by his Spirit that dwells in you.

So then, brethren, we are debtors, not to the flesh, to live after the flesh. For if you live after the flesh, you shall die: but if you through the Spirit do put to death the deeds of the flesh, you shall live. 10 So, if anyone is in Christ, they are a new creature: old things are passed away; and all things are become new. Who by him believe in God that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

11 Seeing as you have purified your souls in obeying the truth through the Spirit with sincere love of the brethren, and that you love

one another with a pure heart fervently: being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever. ¹² Don't be foolish, but understanding what the will of the Lord is; not drunk as with wine, wherein is excess; but be filled with the Holy Spirit. ¹³ Be sober, and be vigilant; because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour.

¹⁴ **Submit yourself to God.** Resist the devil, and he will flee from you. Draw close to God, and he will draw close to you. Cleanse your hands, you sinners; and purify your hearts, you double minded. Be afflicted, and mourn, and weep: let your laughter be turned to tears, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he will lift you up. Do not speak evil one of another.

1) 1 Corinthians 10:13-14 2) Matthew 26:41 3) James 1:12-15
4) Hebrews 2:18 5) 1John 2:1-2 6) 1John 1:6-9 7) 1 Cor 10:21-23
8) Romans 6:11-17 9) Romans 8:9-13 10) 2 Corinthians 5:17
11) 1Peter 1:21-23 12) Eph 5:18 13) 1Peter 5:8 14) James 4:7-11

Assurance

¹ These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life and that you may believe in the name of the Son of God. This is the confidence that we have in him, if we should ask anything according to his will, he hears us: and if we know he hears us, whatever we ask, we know that we have the petitions that we desired of him. ² Those that are led by the Spirit of God, they are the sons of God.

For you have not received the spirit of bondage again to fear; **but you have received the Spirit of adoption, whereby we cry out, Father.** The Spirit bears witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ. If we suffer with him, we will be glorified with him. I believe the sufferings of this present time aren't worth comparing with the glory which shall be revealed in us.

3 The LORD is my shepherd; I shall not want nor lack. He causes me to lie down in green pastures; he leads me beside still waters. He restores my soul: he leads me in paths of righteousness for his name's sake. Though I walk through the valley of the shadow of death, I fear no evil: you are with me; your rod and staff comfort me. You prepare a table before me in the presence of my enemies: you anoint my head with oil; my cup runs over. Surely goodness and mercy shall follow me all the days of my life: I will dwell in the house of the LORD forever.

4 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places in Christ: Accordingly he has chosen us in him **before** the foundation of the world, that we should be holy and without blame before him in love: having **predestinated** us to the **adoption** of children by Jesus Christ to himself, according to the good pleasure of his

will, to the praise of the glory of his grace, he has made us accepted in the beloved.

5 Even so, when we were children, were in bondage under the elements of the world: but in the fullness of time, God sent his Son, made of a woman, made under the law, to redeem them that were under the law, that we would receive **the adoption of sons**. And because you are sons, God has sent forth the Spirit of his Son into your hearts, crying, Abba, Father; so, **you are no more a servant, but a son; and if a son, then an heir of God through Christ**.

6 Even the sincere expectation of creation awaits the **manifestation of the sons of God**. Because creation was made subject to vanity, **not willingly**, but by reason of him who has **subjected the same in hope**; and so, creation itself shall also be delivered from the bondage of corruption into **the glorious liberty of the children of God**. For we know that all of creation groans and travails in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit,

even we ourselves groan within ourselves, waiting for the **adoption**, to wit, the redemption of our body.

7 Wherein God, willing more abundantly to show the heirs of promise the immutability of his counsel, **he confirmed it by an oath**: that by two immutable things; one it is impossible for God to lie; and two, that we should have **strong assurance**, who have fled for refuge to lay hold upon the hope set before us. Which hope we have as an **anchor of the soul**; both steadfast and secure.

8 Jesus said: all men should honor the Son, even as they honor the Father. He that honors not the Son honors not the Father who has sent him. Verily, verily, I say unto you, He that hears my word, and believeth on him that sent me, **has everlasting life, and shall not** be condemned; **but has passed from death to life.**

1) 1 John 5:13-15 2) Romans 8:14-18 3) Psalms 23
4) Ephesians 1:3-6 5) Galatians 4:3-7 6) Romans 8:19-23
7) Hebrews 6:17-19 8) John 5:23-24

Baptism

1 When they saw Jesus, they worshipped him, yet some doubted. And Jesus came and spoke to them, saying, all power is given to me in heaven and in earth. So go, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: teaching them to observe all things I have commanded you: and, remember, I am with you always, even to the end of the world.

2 As the body is one and has many members, and all members of that one body, though many are one body, so also is Christ. **For by one Spirit are we all baptized into one body,** whether Jews or Gentiles, bond or free; and have been all made to drink into one Spirit. 3 Figuratively, baptism does also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject to him.

4 He that believes and is baptized shall be saved; but he that believes not shall be condemned. 5 The God of our fathers has chosen you, that you should know his will, see that Just One, and hear the voice of his mouth. You shall be his witness to all men of what you have seen and heard. And now, what are you waiting for? Get up, be baptized, and wash away your sins, calling on the name of the Lord.

6 Jesus said, Truly, I say to you, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and **that which is born of the Spirit is spirit**. Marvel not that I said unto you, You must be born again. 7 What shall we say then? Shall we continue in sin, that grace may abound?

God forbid. How shall we, that are dead to sin, live any longer in it? Don't you know that as many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: and like as Christ was raised up from the

dead by the glory of the Father, even so we also should **walk in newness of life.**

For if we have been planted together in the likeness of his death, we will be also be raised in the likeness of his resurrection: knowing this, that our old man is crucified with him, so that the body of sin might be destroyed, so that from here on we should not serve sin. For he that is dead is freed from sin. ⁸ For as many of you as have been baptized into Christ have put on Christ.

⁹ For there is one body, and one Spirit, even as you are called in one hope of your calling; one Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. ¹⁰ **Neither is there salvation in any other: for there is no other name under heaven given among men, whereby we must be saved;** ¹¹ and at the name of Jesus every knee should bow.

1) Matthew 28:17-20 2) 1 Cor. 12:12-13 3) 1 Peter 3:21-22
4) Mark 16:16 5) Acts 22:14-16 6) John 3:5-7 7) Romans 6:1-7
8) Galatians 3:27 9) Ephesians 4:4-6 10) Acts 4:14 11) Phil. 2:10

Bible

¹ Then I said, I come **(in the volume of the book it is written of me)** to do your will, O God. ² I delight to do your will, O my God: yes, your law is within my heart. ³ For he received from God the Father honor and glory, when came such a voice to him from the excellent glory: This is my beloved Son, in whom I am well pleased.

We heard this voice from heaven when we were with him in the holy mount. We also have a more sure word of prophecy; and you do well that you take heed, as unto a light that shines in a dark place, until the day dawn and the day star arises in your hearts.

Know this **first**; no prophecy of the scripture is of any private interpretation. Prophecy came not in old times by the will of man: but holy men of God spoke as the Holy Spirit moved them. ⁴ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: so that the man of God may be perfect, thoroughly furnished for all good works.

5 Heaven and earth shall pass away, **but my words shall not pass away.** 6 So, whoever hears these sayings of mine, and does them, is like a wise man, that built his house upon a rock: and the rain descended, and the floods came, and

He has raised us up together, and made us sit together in heavenly places in Christ Jesus: that in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace you are saved through faith; and that not of yourselves: it is the gift of God.
(Ephesians 2:6-8)

the winds blew, and beat upon that house; and it did not fall: because it was founded upon a rock. 7 The word of God is quick, and powerful, sharper than any two-edged sword, and piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

8 It is written, Man shall not live by bread alone, but by every word that proceeds

out of the mouth of God; 9 and those things that were written in the past were written for our learning, that we, through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus: that you may glorify God, even the Father of our Lord Jesus Christ, with one mind and mouth. 10 For whosoever shall call upon the name of the Lord shall be saved.

11 The God of our fathers has chosen you, that you should know his will, and see that Just One, and should hear the voice of his mouth. For you shall be his witness unto all men of what you have seen and heard. And now why delay? Arise, and be baptized, and wash away your sins, calling on the name of the Lord. 12 You are the light of the world. A city set on a hill cannot be hid; so let your light so shine before all.

1) Hebrews 10:7 2) Psalms 40:7-8 3) 2 Peter 1:17-21
4) 2 Timothy 3:16-17 5) Matthew 24:35 6) Matthew 7:24-25
7) Hebrews 4:12 8) Matthew 4:4 9) Romans 15:4-6
10) Romans 10:13 11) Acts 22:14-16 12) Matthew 5:14-16

Compromise

1 To those that say, today or tomorrow we will go to such a city, and continue there a year, and buy and sell, and get rich: you do not know what tomorrow shall be. For what is your life? It is even a vapor that appears for a bit of time and then vanishes away. You ought to say that if the Lord wills, we shall live and do this or that. But now you rejoice in your bragging: all such rejoicing is evil. So to him that knows to do well, and does it not, to him it is sin.

2 Rejoice not in iniquity, but rejoice in the truth; bear all things, believe all things, hope all things, endure all things. **Because love never fails**, but where there are prophecies, they will fail; where there are tongues, they will cease; where there is knowledge, it shall vanish away. For we know in part, and we prophesy in part; but when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spoke as a child; I understood as a child; I thought as a child, but when I became an adult, I put away childish

things. ³ If any of you lacks wisdom, let them ask of God, that gives to all liberally... and it shall be given to them. But let one ask in faith, not wavering. They that waver are as a wave of the sea driven by the wind and tossed. Let not that one think they shall receive anything of the Lord. A double-minded person is unstable in all ways. ⁴ No one can serve two masters: they will hate one and love the other or hold to the one and despise the other. **You cannot** serve God and money.

1) James 4:13-17 2) 1 Corinthians 13:6-11 3) James 1:5-8
4) Matthew 6:24

Creator

¹ In the beginning was the Word, and the Word was with God, and the **Word was God**. The same was in the beginning with God. And he made all things, and nothing was made without him. ² This says the LORD, your redeemer, and he that formed you from the womb, **I am the LORD that makes all things; that stretches forth the heavens alone; that spreads abroad the earth by myself.** ³ Jesus Christ created

all things that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were made by him, and for him: **and He is before all things, and by him, all things consist.** ³ In the beginning, God created the heaven and earth.

⁴ Beware lest you lift your eyes to heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, that you are not driven to worship them, and serve them; ⁵ **you shall worship the Lord your God, and only him shall you serve!** ⁶ Believe me, and understand that I Am he: before me there was no God formed, neither shall there be after me. I, even I, am the LORD, there is no savior beside me. ⁷ O LORD, there is none like you, neither is there any God beside you! ⁸ **The fool** has said in his heart, There is no God.

1) John 1:1-5 2) Isaiah 44:24 3) Colossians 1:16-17
4) Genesis 1:1 5) Deuteronomy 4:19 6) Isaiah 43:10b-11
7) 1 Chronicles 17:20 8) Psalms 53:1

Depression

1 The righteous cry and the LORD heard, and delivered them out of all their troubles. The LORD is close to them, who are of a broken heart and saves such as be of a contrite spirit. Many are the afflictions of the righteous, but the LORD delivers him out of them all.

2 Yes, all of you should be subject to one another and clothed with humility, for God resists the proud and gives grace to the humble. So, humble yourselves under the mighty hand of God, that he may exalt you in due time: casting all your care upon him because he cares for you.

3 I stretch forth my hands unto you, Lord: my soul thirsts after you, as a thirsty land. Hear me quickly, O LORD: my spirit fails: hide not your face from me, lest I be like them that go down into the pit. Cause me to know your loving-kindness in the morning; for in you I trust: cause me to know the way I should walk; for I lift up my soul to you.

Deliver me, O LORD, from mine enemies: I run to you to hide me. Teach me to do your will, for you are my God: your spirit is good; lead me into the land of uprightness. 4 The LORD will also be a refuge for the oppressed in times of trouble. 5 So don't be conformed to this world: but be transformed by the renewing of your mind, that you may prove that good, and acceptable, and perfect, will of God.

1) Psalms 34:17 2) 1 Peter 5:5b-7 3) Psalms 143:6-10
4) Psalms 9:9 5) Romans 12:2

Duty

1 Let us hear the conclusion of the whole matter: Fear God and keep his commandment, for this is the **whole** duty of man. For God shall bring every work into judgment, every secret thing, whether good or evil. 2 **Beware** of covetousness: for a man's life does not consist in the abundance of the things he possesses.

3 He has shown you what is good; and what the LORD requires of you; to do justly, and to love mercy, and to walk humbly with your God.

4 The Lord is not slack concerning his promises, as some men count slackness; but is patient toward us, not willing that any should perish, but that all should come to repentance.

The day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth and the works therein shall be burned up. Seeing then that all these things shall be dissolved... **what manner of persons ought you to be in all holy conversation and godliness**, looking for and hasting unto the coming of the day of God, and the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

5 You have been called to **liberty**; only don't use your freedom for an occasion in the flesh, but by love serve one another. For all the law is fulfilled in one saying, even in this; you shall love your neighbor as yourself.

1) Ecclesiastes 12:13-14 2) Luke 12:15b 3) Micah 6:8
4) 2 Peter 3:9-12 5) Galatians 5:13-14

Eternal Life

1 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. 2 For God so loved the world that he gave his only begotten Son, that **whoever believes** in him should not perish, but have everlasting life. **God sent not his Son into the world to condemn the world, but that the world through him might be saved.** He who believes in him is not condemned, but he who does not believe is condemned already because he has not believed in the name of the only begotten Son of God. This is condemnation: that light has come into the world, **and people love darkness rather than light** because their deeds are evil.

3 But blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy has birthed us again to a living hope by the resurrection of Jesus Christ from the dead, **to an incorruptible inheritance; undefiled, and that fades not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time.** 4 In whom you

trusted, after you heard the word of truth, the gospel of your salvation: **after you believed in Him, you were sealed with that Holy Spirit promised, the guarantee of our inheritance.**

5 They that believe in Jesus have everlasting life, and they that believe not in Jesus Christ shall not see life, the wrath of God remains on them.

1) Romans 6:23 2) John 3:16-19 3) 1 Peter 1:3-5
4) Ephesians 1:13-14a 5) John 3:36

Excuses

1 And when one of them that sat eating with Jesus heard these things, he said to him, blessed is he that shall eat bread in the kingdom of God. But Jesus replied... A certain man made a great supper, invited many, and sent his servant at supper time to say to them that they were invited, for all things are now ready. But all of them made excuses.

The first said to him, I have bought a piece of ground, and I must go and see it: I pray that you have me excused. Another said, I had bought

five yokes of oxen, and I want to test them: please have me excused. Another said I have married a wife, so I cannot come.

So that servant came and showed his Lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in here the poor, the maimed, the lame, and the blind. And the servant said, Lord, it is done as you commanded, yet there is room.

So the Lord said to the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I tell you that none of those invited shall taste my supper... whoever does not bear his cross and follow me cannot be my disciple. **2 If any man will come after me, let him deny himself, and take up his cross daily, and follow me. Whoever seeks to save his life will lose it: but whoever will lose his life for my sake will save it.** **3** Therefore to him that knows to do good, and does it not, to him it is sin.

1) Luke 14:15-24 2) Luke 9:23-24 3) James 4:17

Faith

¹ What does it profit if one says he has faith and has not works? Can faith save him? If a brother or sister be naked and destitute of daily food, and one of you say to them, Depart in peace, be warmed and filled; and you don't give them those things which are needful to the body; what does it profit? Even so, faith, if it has not works it is dead, being alone. Yes, a man may say, you have faith, and I have works: show me your faith without works, and I will show you my faith by my works.

If you believe that there is one God, you do well: the **devils also believe** and tremble. But you know that faith without works is dead. ² **So then faith comes by hearing, and hearing by the word of God.** ³ Your faith should not stand in the wisdom of men but in the power of God. ⁴ Scripture has concluded we are all under sin, so the promise by faith of Jesus Christ might be given to all those who believe.

But before faith came, we were kept under the law, closed to the faith which should afterward

be revealed. Wherefore **the law was our schoolmaster to bring us unto Christ**, that we might be justified by faith. But after that faith comes, we are no longer under a schoolmaster; for we are all the children of God by faith in Christ Jesus. ⁵ Through faith we understand

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

(Revelation 21:1-2)

that the worlds were framed by the word of God so that things which are seen were not made from things that are visible; so without faith, it is impossible to please him: for they that come to God must believe that he is and that he is a rewarder of whom diligently seek him.

- 1) James 2:14-20 2) Romans 10:17 3) 1 Corinthians 2:5
4) Galatians 3:22-26 5) Hebrews 11:6

Follow Jesus Christ

1 Now we have not received the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us by God. We speak not in the words that man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. **But the natural man receives not the things of the Spirit of God: for they are foolishness to him:** neither can he know them because they are spiritually discerned. But he, who is spiritual, discerns all things, yet he is judged of no man.

2 The fool has said in his heart there is no God. They are corrupt; they have done abominable works, and there is none that does good. The LORD looked down from heaven upon the children of men, to see if there were any that understood, and seek God. But they are all gone aside, and they all together become filthy: there is none that does good, no, **not even one.**

3 All we, like sheep, have gone astray; everyone has turned to his own way; but the LORD has laid **on Christ** the iniquity of us all.

4 Yet the preaching of the cross is foolishness to them that perish, but to us who are saved it is the power of God...and so it pleased God by the foolishness of preaching to save them that believe. 5 For so is the will of God, that with well doing you may put to silence the ignorance of foolish men: as free servants of God not using liberty for a cloak of maliciousness.

1) 1 Corinthians 2:12-15 2) Psalms 14:1-3 3) Isaiah 53:6
4) 1 Corinthians 1:18-21 5) 1 Peter 2:15-16

Gospel

1 I certify you brethren that the gospel which was preached of me is not from man. For I neither received it of man, neither was I taught it, but I received it by the revelation of Jesus Christ. 2 For though I preach the gospel, I have nothing to glory of for necessity is laid upon me; yes, woe is me, if I preach not the gospel! 3 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so

say I now again, if anyone preaches any other gospel unto you than you have received, let him be accursed.

4 Without controversy, great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory; 5 and we shall be saved from wrath through him. **For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.** And not only so, but we rejoice in God through our Lord Jesus Christ, by whom we have now received the atonement. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: much more the grace of God, and the gift by grace, which is by one man, Jesus Christ.

6 **What must I do to be saved?** And they said, **Believe on the Lord Jesus Christ, and you shall be saved, you and your household.** And they spoke to him **the word of the Lord** and

to all in his house. And he took them at the same hour of the night, and washed their wounds; and was baptized, he and all his, immediately. **7 So, repent, be baptized every in the name of Jesus Christ for the remission of sins, and you will** receive the gift of the Holy Spirit; **8** for whoever calls upon the name of the Lord shall be saved.

9 For all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: whom God has set forth to be a savior through faith in his blood, to declare his righteousness for the remission of sins, through the forbearance of God; **10** for by grace you are saved through faith; and not of yourselves: it is the gift of God: not of works, lest anyone should boast.

11 So, if you confess with your mouth that Jesus is Lord and believe in your heart that God has raised him from the dead, you shall be saved. For with the heart, a man believes unto righteousness, and

with the mouth, confession is made unto salvation. ¹² If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another and **the blood of Jesus Christ his Son cleanses us from all sin.** Saying we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, he is faithful and just to forgive us our sins and to cleanse us.

¹³ He said, I have heard you in a time accepted, and in the day of salvation I helped you: look, **now is the accepted time; and now is the day of salvation.** ¹⁴ Again, he limits a certain day, saying in David, Today, after so long of a time; as it is said, Today if you will hear his voice, **do not harden your hearts.**

¹⁵ And that, knowing the time, that **now it is high time to awake out of your sleep:** for now is our salvation nearer than when we believed. **The night is far spent, the day is at hand:** let us therefore cast off the works of darkness, and

let us put on the armor of light. Let us walk honestly, as in the daylight; not in rioting and drunkenness, not in lewdness and lust, and not in strife or envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill the lusts of it. ¹⁶ For God did not call us to uncleanness, but to holiness.

1) Galatians 1:11-12, 2) 1 Corinthians 9:16, 3) Galatians 1:8-9
4) 1 Timothy 3:16 5) Romans 5:9-15 6) Acts 16:30-33
7) Acts 2:38 8) Romans 10:13 9) Romans 3:23-25
10) Ephesians 2:8-9 11) Romans 10:9-10 12) 1 John 1:6-9
13) 2 Cor 6:2 14) Heb 4:7 15) Romans 13:11-14 16) 1Thess 4:7

Grief

1 Jesus said: **Blessed** are the poor in spirit: for theirs is the kingdom of heaven. **Blessed** are they that mourn: for they shall be comforted. **Blessed** are the meek, for they shall inherit the earth. **Blessed** are those who hunger and thirst for righteousness: they shall be filled. **Blessed** are the merciful, for they shall get mercy.

2 And I would not have you unaware, brethren, concerning them which have died,

that you do not sorrow, as others which have no hope. For if we believe Jesus died and rose again, **even so those which sleep in Jesus will God bring with him**. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord will not hinder them which are asleep.

The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be **caught up** together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. So comfort one another with these words.

3 Lord you know my wanderings: put all my tears into your bottle: are they not in your book? When I cry out to you, then my enemies turn back: this I know; for God is **for me**. In God I will praise his word: in the LORD I will praise his word. I put my trust in God: I am not afraid of what man can do to me.

Heaven

1 We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world, which none of the princes of this world, knew: **for had they known it, they would not have crucified the Lord of glory.** But as it is written, the eye has not seen, nor has the ear heard nor entered the heart of man, the things which God has prepared for them that love him.

2 Jesus said: do not lay up for you treasures on earth, where moth and rust does corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust corrupts, and where thieves do not break through nor steal. 3 Don't let your heart be troubled: **believe in God, believe also in me.** In my Father's house are many mansions: if it were not so, I would have told you. I am going to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; so where I am, there you may be also. And where I

go, you know, and the way you know. Thomas told him, Lord, we know not where you go; how can we know the way? **Jesus said to him, I am the way, the truth, and the life: no man comes unto the Father but by me.** If you had known me, you should have known my Father, from now on, **you know him and have seen him.**

4 I create new heavens and a new earth: and the former shall not be remembered. 5 And I saw a new heaven and a new earth: for the first heaven and the first earth had passed away and there was no more sea. And I, John, saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall

there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me: It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcomes shall inherit all things, and I will be his God, and he shall be my child.

6 For our citizenship is in heaven; from where also we look for the Savior, the Lord Jesus Christ: who shall change our vile body that it may be fashioned like unto his glorious body, according to the working by which he is able even to subdue all things unto himself.

7 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, and house not made with hands, eternal in the heavens. For in this, we groan, earnestly desiring to be clothed upon with our house which is from heaven. 8 Those before us desired a better country, that is, one

heavenly: **God is not ashamed to be called their God:** for He has prepared for them a city.

9 If you then be raised with Christ, seek those things above, where Christ sits on the right hand of God. Set your affection on things above, not on things on the earth. For you are dead, and your life is hidden with Christ in God. When Christ, who is our life, shall appear, then you shall also appear with him in glory. Put to death your **old nature** which is of the earth; fornication, uncleanness, inordinate affection, evil desire, and covetousness, which is idolatry: for which things' sake the wrath of God comes on children of disobedience: in which you also walked and lived some time.

But now also put off all these: anger, wrath, malice, blasphemy, filthy communication out of your mouth. **Do not lie to another, seeing that you have put off the old nature with its deeds and have put on the new nature,** which is renewed in knowledge after the image of him that created him: where there is neither Greek nor Jew, circumcision nor

uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

10 Jesus said to him, Truly, I say to you, except a man is born again, he cannot see the kingdom of God. Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said, you must be born again.

1) 1 Corinthians 2:7-9 2) Matthew 6:19-20 3) John 14:1-7
4) Isaiah 65:17 5) Revelation 21:1-7 6) Philippians 3:20-21
7) 2 Corinthians 5:1-2 8) Hebrews 11:16 9) Colossians 3:1-11
10) John 3:3, 5-7

Hell

1 **Jesus said:** there was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desired to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his

sores. It came to be, that the beggar died, and was carried by the angels into Abraham's side: the rich man also died, and was buried; but he in hell he lifted his eyes, being in torments,

All the angels stood around about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen.
(Revelation 7:11-12)

and saw Abraham and Lazarus at his side.

And he cried and said, Father Abraham, have **mercy on me, and send Lazarus** that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, **Son, remember that you in your lifetime received good things, and**

likewise Lazarus bad things: but now he is comforted, and you are tormented. Besides all this, between us and you, there is a great gulf fixed: so that they which would

pass from here to you cannot; neither can they pass to us that would come from there.

Then he said, I pray then, Father, that you would send Lazarus to my father's house: I have five brothers; that he may testify to them, lest they also come into this place of torment. Abraham said to him, they have Moses and the prophets; let them hear them... **if they don't listen to Moses and the prophets, nor will they be persuaded if one rose from the dead.** ² It's appointed for man to die, after that, judgment.

³ Then shall he say to them on the left hand: Depart from me, you cursed, into everlasting fire, **prepared for the devil and his angels:** for I was hungry, and you gave me no meat: I was thirsty, and you gave me no drink: I was a stranger, and you did not take me in; naked, and you clothed me not; sick, and in prison, and you visited me not. ⁴ Little children, let no one deceive you: he that practices righteousness is righteous. **He that practices sin is of the devil, for the devil sinned from the beginning.** For this purpose the Son of God was manifested, **to destroy the works of the devil.**

5 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God, and the books were opened: **and another book was opened, which is the book of life:** and the dead were judged out of those things which were written in the books, according to their works.

And the sea gave up the dead who were in it, and death and hell delivered up the dead who were in them: and they were judged every man according to their works. **And death and hell were cast into the lake of fire.** This is the second death; and whoever was not found written in the Book of Life was cast into the lake of fire.

1) Luke 16:19-31 2) Hebrews 9:27 3) Matthew 25:41-43
4) 1 John 3:7-8 5) Revelation 20:10-15

Injustice

1 He that justifies the wicked and condemns the just; both are an abomination to the LORD. 2 He has shown you what is good; and what the LORD requires of you; do justly, to love mercy, and to walk humbly with your God.

3 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man. For you are the God of my strength: why do you cast me off? Why do I mourn because of the oppression of the enemy? 4 So, open your mouth for those who cannot speak; in the cause of all such as are appointed to destruction. Open your mouth, judge righteously, and plead the cause of the poor and needy!

5 And do not swear by my name falsely, neither shall you profane the name of God: I am the LORD. You shall not defraud your neighbor nor rob him: the wages of him that you hire shall not be kept with you all night until the morning. You... shall do no unrighteousness in judgment: you shall not respect the person of

the poor, nor the mighty: but in righteousness shall you judge. You shall not go up and down as a talebearer among the people: neither shall you stand against the blood of your neighbor: I am the LORD.

You shall not hate your brother in your heart ... or sin against your neighbor. You shall not avenge nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.

1) Proverbs 17:15 2) Micah 6:8 3) Psalms 43:1-2
4) Proverbs 31:8-9 5) Leviticus 19:12-18

Integrity

1 He who walks in integrity walks surely, but he who perverts his ways shall be exposed. He that winks with the eye causes sorrow, and a prating fool shall fall. The mouth of a righteous man is a well of life, but violence covers the mouth of the wicked. Hatred stirs up strife, but love covers a multitude of sins.

2 Evil men understand not judgment: but they that seek the LORD understand all things.

Better is the poor that walks in his integrity than he that is perverse in his ways, though he is rich. Whoso keeps the law is a wise son, but the one who is a companion of riotous men, is the one who shames his father.

Anyone by usury and unjust gain that increases his substance, shall gather it for him that will pity the poor. He that turns away his ear from hearing the law, even his prayer, shall be an abomination. ³ So sanctify the Lord God in your hearts: **and be ready always to give an answer to every man that asks you a reason of the hope that is in you**, with meekness and respect, having a good conscience; though they speak evil of you, as evildoers, they may be ashamed falsely accusing you in Christ.

Because it is better, if the will of God be so, that you suffer for well doing, than for evil doing. Christ has also once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but made alive by the Spirit.

1) Proverbs 10:9-12 2) Proverbs 28:5-9 3) 1 Peter 3:15-18

Jesus Christ

1 Without controversy, great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached to the Gentiles, believed on in the world, and received up into glory.

2 And of the Son he says: **Your throne, O God, is forever and ever**: a scepter of righteousness is the scepter of your kingdom. You have loved righteousness and hated iniquity; therefore, God, even your God, has anointed you with the oil of gladness above all. And, You, Lord, in the beginning, have laid the earth's foundation; and the heavens are the works of your hands. 3 By wisdom the LORD has founded the earth; by understanding he has established the heavens.

4 Listen to me, O Jacob and Israel, my called; I am he; **I am the first, I also am the last**. My hand has also laid the earth's foundation, and my right hand has spanned the heavens: when I call them, they stand up together.

5 Then the LORD answered Job out of the whirlwind, and said: **Who is this that darkens**

counsel by words without knowledge? Gird up now your loins like a man, for I will demand of you, and you answer me. Where were you when I laid the foundations of the earth? Declare, if you have understanding. ⁶ I know my redeemer lives and that he shall stand at the latter day upon the earth: and though worms destroy this body, yet in my flesh I shall see God; whom I shall see for myself...

⁷ We speak the wisdom of God in a mystery, the hidden wisdom, which God ordained before the world to our glory: which none of the princes of this world knew: **for had they known it, they would not have crucified the Lord of glory.** ⁸ God said: I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: **and they shall look upon Me whom they have pierced,** and mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

⁹ **I am Alpha and Omega, the beginning and the ending, says the Lord, which is, and which was, and which is to come, the Almighty...**

and when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last: I am He that lives, and was dead; behold, I am alive for evermore;** I have the keys of hell and death.

10 Thus says the LORD the King of Israel, and his redeemer the LORD of hosts; **I am the first, and I am the last, and there is no God beside me.** Who, as I, shall declare it, and set it in order for me, since I appointed the ancient people? The things that are coming shall happen, to declare to all. Fear not, neither be afraid: have I not told you from the beginning and have declared it? You are even my witnesses. **Is there a God beside me? There is no God; I know not any.** 11 Remember the former things of old: because I am God, and there is none else; **I am God, and there is none like me.**

12 For to us a child is born, to us a son is given: and the government shall be upon his shoulder: his name shall be called Wonderful, Counselor, **The Mighty God, The Everlasting Father,** and **The Prince of Peace.** 13 **For Jesus Christ is**

the same yesterday, and today, and forever. ¹⁴

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. He made all things, and without him nothing was made.

He was in the world, and he made the world, and the world knew him not. He came unto his own, and his own received him not. **But as many as received him, to them he gave power to become the Children of God, even to them that believe on his name:** which were born, not of blood, nor of the will of the flesh, nor the will of man, but of God.

¹⁵ Jesus said to them, I say to you, before Abraham was, **I Am.** ¹⁶ My sheep hear my voice, and I know them, and they **follow me:** I give them eternal life, and they shall never perish, **neither shall any pluck them out of my hand.** My Father, who gave me them, is greater than all, **and no man can pluck them out of my Father's hand. I and my Father are one.**

¹⁷ So beware lest any man spoils you through philosophy and vain deceit, after the tradition

of men, after the rudiments of the world, and not after Christ. For in him dwells all the fullness of God in bodily form, and you are complete in him, which is the head of all principality and power. 18 Behold, a virgin shall be with child and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is **God with us**.

19 But you, Bethlehem Ephrata, though you be little among the thousands of Judah, yet out of you he shall come forth to me one to be ruler in Israel; **whose goings forth have been from everlasting**. 20 Take heed unto yourselves, and to all the flock, over which **the Holy Spirit** has made you overseers, to feed the church of God, **which he has purchased with his own blood**.

21 Jesus said to them: You are from beneath; I am from above: you are of this world; I am not of this world. That is why I said unto you, that you shall die in your sins: **if you believe not that I Am, you shall die in your sins**. 22 He that has an ear let him hear what the Spirit says to the churches; to him that **overcomes** I will

give to eat of the tree of life, which is in the midst of the paradise of God... these things says the first and the last, which **was dead**, and is alive for evermore.

23 Christ, being in the form of God, thought it not robbery to be **equal with God**: but made himself of no reputation, **and took upon him the form of a servant, and was made in the likeness of men**: and being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross. Wherefore God also has highly exalted him, and given him a name which is above every name: so **at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth**; 24 neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved; 25 **"For I am the LORD; besides me there is no Savior."**

26 And he said to them, You are from beneath; I am from above: you are of this world; **I am not of this world**. This is why I said to you,

that you shall die in your sins: for if you do not believe that I Am, you shall die in your sins.

Future is now, and your abominations shall be in the midst of you: and you shall know that I am the LORD. Thus says the Lord GOD; An evil, and only evil, is, now here. An end is now, the end is come: it watches for you; behold, it has come. O you that dwell in the earth: time has come, the day of trouble is near. (Ezekiel 7:5-7)

Then said they unto him, Who are you? And Jesus said to them, **Even the same that I told you from the beginning.** If you continue in my word, then you are my disciples indeed; and **you shall know the truth, and the truth shall make you free.**

27 For the grace of God that brings salvation has now

appeared to all men, **teaching us, that by denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and glorious appearing of**

the great God and Savior Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1) 1 Timothy 3:16 2) Hebrews 1:8-10 3) Proverbs 3:19
4) Isaiah 48:12-13 5) Job 38:1-4 6) Job 19:25-27a
7) 1 Corinthians 2:7-8 8) Zechariah 12:10 9) Rev 1:8, 17-18
10) Isaiah 44:6-8 11) Isaiah 46:9 12) Isaiah 9:6 13) Hebrews 13:8
14) John 1:1-3, 10-13 15) John 8:58 16) John 10:27-30 and
Isaiah 36:20 17) Col. 2:8-10 18) Matthew 1:23 19) Micah 5:2
20) Acts 20:28 21) John 8:24 22) Revelation 2:7-8
23) Philippians 2:6-10 24) Acts 4:12 25) Isaiah 43:11
26) John 8:23-25, 31-32 27) Titus 2:11-14

Jews

1 For there is no difference between the Jew and the Greek: for the same **Lord over all** is rich unto all that call upon him. **For whosoever shall call upon the name of the Lord shall be saved.**

2 Even us, whom he has called, not of the Jews only, but also of the Gentiles? As he says also in Hosea, I will call them my people, which were not my people; and her beloved, them which were not beloved.

And it shall come to pass, that in the place where it was said unto them: You are not my people; there shall they be called the children of the living God. Isaiah also cried concerning Israel, though the number of the children of Israel is as the sand of the sea, a remnant shall be saved: For he will finish the work, and cut it short in righteousness: because the Lord will make a short work upon the earth.

3 I say, then, Has God cast away his people? God forbid, for I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. **God has not cast away his people, which he foreknew.** Know not what the scripture says of Elias? How he made intercession to God against Israel, saying, Lord, they have killed your prophets and dug down your altars; and I am left alone, and they seek my life. But what did God answer him? I have reserved seven thousand men who have not bowed the knee to the image of Baal. **At this time, there is a remnant according to the election of grace.**

4 Who has believed our report? And to whom is the arm of the LORD revealed? For he shall

grow up before him as a tender plant, and as a root out of a dry ground: **he has neither form nor comeliness; and when we shall see him, there is no beauty that we should desire him.** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely, he has borne our grief and sorrows, yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions; he was bruised for our iniquities: the chastisement of our peace was upon him, **and with his stripes, we are healed.**

All we, like sheep, have gone astray; we have turned everyone to his own way, and **the LORD has laid on him the iniquity of us all.** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep, before her shearers are dumb, he opened not his mouth.

He was taken from prison and judgment, and who shall declare his generation? For he was

cut off from the land of the living: for the transgression of my people was he stricken. **And he made his grave with the wicked and the rich in his death;** because he had done no violence, there was no deceit in his mouth. Yet it pleased the LORD to bruise him; he has put him to grief: **when you shall make his soul an offering for sin,** he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of his soul's travail and be satisfied: by **his knowledge** shall my righteous servant justify many, **for he shall bear their iniquities.** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his **soul unto death:** and he was numbered with the transgressors; and he bares the sin of many, and made intercession for transgressors.

5 My God, my God, why have you forsaken me? Why are you so far from helping me and from the words of my roaring? My God, I cry in the daytime, but you hear not, and in the night

season, and am not silent. But you are holy, O you that inhabit the praises of Israel. Our fathers trusted in you: and you delivered them. They cried unto you and were delivered: they trusted in you and were not confounded.

But I am a worm, and no man; a reproach of men, and despised of the people. All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying: He trusted on the LORD that he would be his savior: let him deliver him, seeing as he delighted in him. But you are he that took me out of the womb: you did make me hope when I was upon my mother's breast. I was cast upon you from the womb: you are my God from my mother's belly.

Be near to me, for trouble is near, for there is none to help. Many bulls have compassed me: strong bulls of Bashan have beset me round. They gaped upon me with their mouths as a ravening and a roaring lion. I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted

amid my bowels. My strength is dried up like a potsherd, and my tongue cleaved to my jaws, and have brought me into the dust of death.

For dogs have compassed me: the assembly of the wicked has enclosed me: **they pierced my hands and my feet. I may tell all my bones: they look and stare upon me. They part my garments among them and cast lots upon my clothing.** But be not far from me, O LORD: O my strength, haste to help me. Deliver my soul from the sword, my darling, from the power of the dog. Save me from the lion's mouth: I will declare your name unto my brethren: amid the congregation will I praise you. You that fear the LORD **praise him**; all you the seed of Jacob, glorify him; fear him, all you the seed of Israel.

For he has not despised the affliction of the afflicted; neither has he hid his face from him; but when he cried unto him, he heard. My praise shall be of you in the great congregation: **I will pay my vows before them that fear him.** The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live forever. All the ends of the world shall

remember and turn to the LORD: all kindred of the nations shall worship before you.

For the kingdom is the LORD'S: and he is the governor among the nations. All they that are fat upon earth shall eat and worship; **all** they that go down to the dust shall bow before him and **none can keep his own soul alive**. A seed shall serve him and be accounted to the Lord for a generation. **6 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.**

1) Romans 10:12-13 2) Romans 9:24-28 3) Romans 11:1-5
4) Isaiah 53 5) Psalm 22 6) Zechariah 14:9

Killing

1 Whoever sheds a man's blood, by man shall his blood be shed: for in the image of God he made man. **2** You shall have no other gods before me. You shall not make unto you any graven images. You shall not take the name of the Lord your God in vain. Remember the Sabbath day and keep it Holy. Honor your father and mother.

You shall not murder.

You shall not commit adultery.

You shall not steal. You shall not bear false witness against your neighbor.

You shall not covet your neighbor's goods.

3 You have heard that it said of old time; you shall not kill, and whosoever shall kill shall be in danger of the judgment: but I say unto you, whosoever is angry with his brother without cause shall be in danger of the judgment... You have heard it said of old time, not to commit adultery: **But I say to you, whoever looks on a woman to lust after her has committed adultery already with her in his heart.**

4 The fearful, unbelieving, and the abominable, murderers, and whoremongers, **sorcerers (*pharmakeia*)**, and idolaters, **and all liars**, shall have their part **in the lake which burns with fire and brimstone**: which is **the second death**.

5 **And such were some of you**: but you are washed, sanctified, and justified in Jesus' name.

6 **Whoever hates his brother is a murderer**: and you know that **NO** murderer has eternal life

abiding in him. Hereby we perceive the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. **But** whoso has this world's good, and sees his brother have need, and shuts up his bowels of compassion from him, **how dwells the love of God in him?** ⁷ As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. ⁸ If any provide not for his family, and **especially for those of his own house**, he has denied the faith, and is **worse** than an infidel.

⁹ Grieve not the Holy Spirit of God, **whereby you are sealed unto the day of redemption**. Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice. And be kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake has forgiven you. ¹⁰ Because **now** the axe is laid to the root of the trees: and every tree that does not bring forth **good fruit**

is cut down, and is cast into the fire. And the people asked him, saying, What shall we do? He answered and said to them, He that has two coats, let him give to him that has none; and he that has meat, let them do likewise.

Then the tax collectors also came to be baptized, and said to him, Master, what shall we do? And he said unto them, Take no more than that which is appointed. **The soldiers** likewise demanded of him, saying, And what shall we do? So he said to them, Do no violence to anyone, and don't accuse anyone falsely; and be content with your wages.

11 Be angry, but sin not: don't let the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labor, working with his hands in that which is good, so he may have something to give to him that is in need.

1) Genesis 9:6 2) Exodus 20 3) Matthew 5 4) Revelation 21:8
5) 1 Cor. 6:11 6) 1 John 3:15-17 7) Galatians 6:10 8) 1 Tim. 5:8
9) Ephesians 4:30-32 10) Luke 3:10-14 11) Ephesians 4:26-27

Kingdom

1 **Seek first** the kingdom of God, and his righteousness, and all these things shall be added unto you. Take no thought for tomorrow: for the morrow shall take thought for the things of itself. Sufficient for the day is the evil of it.

2 For the kingdom of God is not about meat and drink; but righteousness, peace, and joy in the Holy Spirit. For he that serves Christ in these things is acceptable to God and approved of men. 3 The kingdom of God is not in word alone but in power.

4 Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. **Sell what you have, and give alms; provide yourselves bags which don't wear out, a treasure in the heavens that fails not**, where no thieves approach, nor moth corrupts. For where your treasure is, there your heart is also.

Let your loins be girded about, and your lights burning, and yourselves like those that wait for

their lord, when he will return from the wedding; that when he comes and knocks, they may open unto him immediately.

Blessed are those servants, whom when the

Generations past did not see the mystery which has been hid from ages, but now is made manifest to his saints: to whom God made known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: whom we preach, warning every man, and teaching every man in all wisdom. (Colossians 1:26-28)

Lord comes that he shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to eat, and will come forth and serve them. ⁵ Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Spirit.

- 1) Matthew 6:33-34 2) Romans 14:17-18 3) 1 Corinthians 4:20
4) Luke 12:32-37 5) Acts 2:38

Love

1 Let everything be done in love; 2 for love is of God, and everyone who loves is born of God and knows God. He who loves not, knows not God, for God is love. There is no fear in love, but perfect love casts out fear because fear has torment. He who fears is not perfect in love.

We love, because he first loved us. If a man says, I love God and hate his brother, he is a liar: for he that loves not his brother whom he has seen, how can he love God whom he has not seen? And these commandments have we from him, that he who loves God loves his brother also.

3 Jesus said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and greatest commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments are all the law and prophets.

4 Love suffers long, and is kind; love envies not; love boasts not itself, and is not puffed up, does not behave itself unseemly, seeks not her own,

is not easily provoked, thinks no evil; rejoices not in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things.

Love never fails: but whether there are prophecies, they shall fail; whether there are languages, they shall cease; whether there is knowledge, it shall vanish away... and, now abides faith, hope, love, these three; but the greatest of these is love. ⁵ And greater love has no man than this, than that a man lay down his life for his friends.

⁶ You have been called to liberty; only do not use liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even this: You shall love your neighbor as yourself. ⁷ For God so loved the world that he gave his only begotten Son, that whoever believes in him should not perish, but have everlasting life.

God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believes

on him is not condemned, but he that believes not is condemned already because he has not believed in the name of the only begotten Son of God. This is the condemnation: light came into the world, and men loved darkness rather than light because their deeds are evil.

8 For this cause, the gospel was preached to those who are dead, that they might be judged according to men in the flesh but live according to God in the spirit. But the end of all things is at hand: **be sober** and watch unto prayer. And above all things have fervent charity among you: for love shall cover a multitude of sins. 9 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man has a quarrel against any: **even as Christ forgave you, do the same.**

And above all, these things put on love, which is the bond of perfectness. And let the peace of God rule in your hearts, to which also you are called in one body; and

be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and Father by him.

10 Hatred stirs up strife, but love covers all sins.
11 A soft answer turns away wrath, but grievous words stir up anger. The tongue of the wise uses knowledge right, but the mouth of fools pours out foolishness. The eyes of the LORD are in every place, beholding the evil and the good. A wholesome tongue is a tree of life, but perverseness is a breach in the spirit.

12 God commended his love toward us in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him; for if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we

also joy in God through our Lord Jesus Christ, **by whom we have now received the atonement.** 13 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **let every one of you in particular so love his wife even as himself; and the wife sees that she reverence her husband.**

1) 1 Corinthians 16:14 2) 1 John 4:7-8, 18-21 3) Matt 22:36-40
4) 1 Corinthians 13:4-8, 13 5) John 15:13 6) Galatians 5:13-14
7) John 3:16-19 8) 1 Peter 4:6-8 9) Colossians 3:12-17
10) Proverbs 10:12 11) Proverbs 15:1-4 12) Romans 5:8-11
13) Ephesians 5:25, 33

Lust

1 For all the law is fulfilled in one word, even in this; you shall love your neighbor as yourself. **But if you bite and devour one another, take heed you are not consumed.** This I say then, Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh: and these are contrary to the other, so you cannot do the things you would. But if you are led by the Spirit, **you are not under the law.**

Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envying, murders, drunkenness, rioting, and such like: of the which **I tell you now, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.**

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such, there is no law. And they that belong to Christ have crucified the flesh with its affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another. ² For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world is passing away, and the lust of it: **but he that does the will of God abides forever.**

³ Set your affection on **things above**, not on things on the earth. For you are dead, and your

life is hid with Christ in God. When Christ, who is our life, shall appear, then shall you also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil lust, and covetousness, which is Idolatry: For which things' sake the wrath of God comes on the children of disobedience: **In which you also walked some time when you lived in them.** But now you also put off all these: anger, wrath, malice, blasphemy, filthy words out of your mouth.

4 **Flee also youthful lusts:** but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 5 Don't you know your bodies are the members of Christ? Shall I then take the members of Christ and make them the members of a harlot? God forbid. What? Don't you know that he which is joined to a harlot is one body? For two, he said, shall be one flesh. But he that is joined unto the Lord is one spirit.

Flee fornication (porneia): all sin that a man does is without the body, **but know that he**

who commits fornication sins against his own body. What? Don't you know that your body is the temple of the Holy Spirit, which is in you, which you have of God, and you are not your own? **For you are bought with a price:** therefore glorify God in your body, and in your spirit, which belongs to God. ⁶ Dearly beloved, I beseech you as strangers and pilgrims **abstain from fleshly lusts, which war against the soul.**

⁷ Blessed is the man that endures temptation: for when he is tried, he shall receive the crown of life, which the Lord has promised to them that love him. Let **no one** say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempts he any man: but every man is tempted, when he is drawn away of his own lust and enticed. Then, when lust has conceived, it brings forth sin, and sin, when it is finished, brings forth death.

⁸ For this is the will of God, even your sanctification that you should **abstain from fornication:** that every one of you should know how to possess his body in sanctification and honor; not in the desires of lust, even as the

Gentiles which know not God: 9 but **put on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts of it.** 10 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body; 11 but I say to you, whosoever looks on a woman to lust after her has already committed adultery with her in his heart.

1) Galatians 5:14-26 2) 1 John 2:16-17 3) Colossians 3:2-8
4) 2 Timothy 2:22 5) 1 Corinthians 6:15-20 6) 1 Peter 2:11
7) James 1:12-15 8) 1 Thessalonians 4:3-5 9) Romans 13:14
10) 1 Corinthians 6:13 11) Matthew 5:28

Marriage

1 Marriage is honorable and the bed undefiled: but whoremongers and adulterers God will judge. 2 So shall a man leave his father and his mother and keep to his wife: and they shall be one flesh. Though they were naked, the man and his wife, they were not ashamed.

3 Now concerning the things you wrote unto me: It is good for a man not to touch a woman. Nevertheless, **to avoid fornication**, let every

man have his own wife and let every woman have her own husband. Let the husband render unto his wife due benevolence and the wife unto her husband.

I would like all men to be as even as I am, but every man has his proper gift of God, one after this manner and another after that. I say, therefore, to the unmarried and widows: It is good for them if they remain as I do. But if they don't have self control, let them marry: for it is better to marry than to burn *with passion*... 4 however, **do not be unequally bound with unbelievers: what fellowship has righteousness with unrighteousness? And what communion has light with darkness? And what concord has Christ with Belial? Or what part has he that believes with an infidel? And what agreement does the temple of God have with idols? You are the temple of the living God;** as God said, I will dwell in them and walk in them; I will be their God, and they shall be my people.

1) Hebrews 13:4 2) Genesis 2:24-25 3) 1 Corinthians 7:1-3, 7-9
4) 2 Corinthians 6:14-16

Miracles

1 And now, Lord, hear their threatening: and grant unto your servants, that with all boldness they may speak your word, by stretching forth your hand to heal; and that signs and wonders may be done by the name of your holy child Jesus. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. And the multitude of them that believed was of one heart and one soul: neither said that any of the things they possessed was their own; but they had all things common. And with great power, the apostles witnessed the resurrection of the Lord Jesus: and great grace was on them all.

2 And this continued for two years so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. And God worked extraordinary miracles at the hands of Paul. 3

**Behold, I am the LORD, the God of all:
is there anything too hard for me?**

4 And Jesus said, the things which are impossible with men are possible with God.

Then a spirit passed before my face; the hair of my flesh stood up: it stood still, but I couldn't discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying, Shall mortal man be more just than God? shall a man be more pure than his maker?
(Job 4:15-17)

Then Peter said, we have left all and followed you. And Jesus said unto them, Verily I say unto you, **There is no man that has left his house, or his parents, or his brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time,**

and in the world to come life everlasting; 5 but unless you see signs and wonders you will not believe. 6 But he answered and said unto them: An evil and adulterous generation seeks after a sign, and no sign shall be given unto it, but the sign of the prophet Jonah.

For as Jonah was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with this generation and shall condemn it: because they repented at the preaching of Jonah; and, behold, a greater than Jonah is here. The Queen of the South shall rise in the judgment with this generation, and shall condemn it: for she came from further parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

7 Behold, I am the LORD, the God of all flesh: is there anything too hard for me?

8 I am the LORD, and there is none else, there is no God beside me: I clothed you, though you have not known me: that they may know from the rising of the sun, and the west, that there is none beside me. I am the LORD, and there is none else. I form the light and create darkness; I make peace and create calamity; I, the LORD, do all these things. Drop down, you heavens, from above, and let the skies pour down righteousness: let the earth open and let them

bring forth salvation, let righteousness spring up together; I the LORD have created it. Woe to him that strives with his Maker!

9 In the beginning, God created the Heaven and the Earth. 10 Have you not known? Have you not heard that the everlasting God, the LORD, the Creator of the ends of the earth, faints not, neither is weary? There is no searching of his understanding. He gives power to the faint, and he increases strength to them with no might. Even the youths shall faint and be weary; the young men shall utterly fall: but they that wait on the LORD shall renew their strength; they shall mount up with wings as eagles; run, and not be weary; they shall walk, and not faint.

11 God made the world and all things in it, seeing that he is Lord of heaven and earth, he dwells not in temples made with hands; neither is worshipped with men's hands, **as though he needed anything**, seeing he gives to all life and breath, and all things; and has made of **one blood** all nations of men for to dwell on all the face of the earth, and has determined the times before appointed, and the bounds of their

habitation; that they should seek the Lord if haply they might feel after him, and find him, though he is near to every one of us; for in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. God overlooked this in times of ignorance; but now commands all men everywhere to repent: because he has appointed a day, in which he will judge the world in righteousness by Christ whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead.

12 That was the true Light, which lights every man that comes into the world. He was in the world, and he made the world, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave the power to become the sons of God, even to them that believe on his

name: Which were born, not of blood, nor of the will of the flesh, nor will of man, but of God.

13 Fear not; for I am with you: be not dismayed; for I am your God: I will strengthen you; yes, I will help you; yes, and uphold you with the right hand of my righteousness. 14 Have I not commanded you? Be strong and of good courage; be not afraid, nor dismayed: the LORD your God is with you wherever you go.

15 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except you be converted, and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receives me. **But whoso shall offend one of these little ones that believe in me, it**

would be better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea.

Woe unto the world because of offenses! For it must be that offenses come, but woe to that man by whom the offense come! ¹⁶ But he that is greatest among you shall be your servant. And whoever shall exalt himself shall be humbled, and he that shall humble himself shall be exalted. ¹⁷ Jesus said to him, Have I been so long time with you, and yet you have not known me, Philip? He that has seen me has seen the Father; how can you say then, Show us the Father?

Do you believe not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwells in me, he does the works. **Believe me that I am in the Father, and the Father in me:** or else believe me for the very works' sake. Verily, I say unto you, He that believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto

my Father. And whatever you shall ask in my name, that will I do, that the Father may be glorified in the Son. If you ask anything in my name, I will do it. If you love me, keep my commandments.

18 The kings of the Gentiles exercise lordship over others, and they that exercise authority upon them are called benefactors. But you shall not be so: but he that is greatest among you let him be as the younger; and he that is chief, as he that serves. 19 **If any man desires to be first, the same shall be last of all and servant of all.**

20 Give, and it shall be given to you; good measure, pressed down, shaken together, and running over, shall men give to you. For with the same measure that you measure to others, it shall be measured to you again.

1) Acts 4:29-33 2) Acts 19:10-11 3) Jeremiah 32:27
4) Luke 18:27-30 5) John 4:48 6) Matthew 12:39-42
7) Jeremiah 32:27 8) Isaiah 45:5-9 9) Genesis 1:1
10) Isaiah 40:28-31 11) Acts 17:24-31 12) John 1:9-13
13) Isaiah 41:10 14) Joshua 1:9 15) Matthew 18:1-7
16) Matthew 23:11-12 17) John 14:9-15 18) Luke 22:25-26
19) Mark 9:35 20) Luke 6:38

Needs

1 I say unto you, Take no thought for your life, what you shall eat, or what you shall drink; nor yet for your body, and what you shall put on. Is not the life more than meat, and the body than raiment? 2 **God shall supply all your need according to his riches in glory by Christ Jesus.**

3 **Do not** fret because of evildoers, neither be envious against the workers of iniquity, for they shall soon be cut down like the grass and wither as the green herb. Trust in the LORD, and do good; so shall you dwell in the land, and indeed you shall be fed. Delight yourself in the LORD, and he shall give you the desires of your heart. Commit your way to the LORD; trust also in him, he shall bring it to pass.

4 Your heavenly Father knows you need all these things. **But seek first the kingdom of God, and his righteousness; and all these things shall be added unto you.** 5 Not that I speak regarding want: for I have learned, in whatever state I am, to be content. I know both how to be abased, and I know how to

abound: everywhere and in all things, I am instructed both to be full and hungry, both to abound and to suffer need. **I can do all things through Christ, who strengthens me.**

6 The LORD is my shepherd; I shall not want. 7 I have been young, and now am old; yet I have not seen the righteous forsaken, nor his seed begging bread. 8 His disciples urged him, saying, Master, eat. But he told them I have meat that you know not of. So the disciples said one to another: Has anyone brought him something to eat? Jesus told them, **My food is to do the will of him that sent me and finish his work.**

Do not say, there are yet four months, and then comes harvest? Behold, I say unto you, lift your eyes, and look on the fields; they are already white to harvest. And he that reaps receives wages, and gathers fruit to life eternal: that both he that plants and he that reaps may rejoice together.

In this that saying is true, "one planted, and another reaps." I sent you to reap upon which you gave no labor: other men labored, and you

have entered their labors. 9 Then, he said to his disciples: The harvest is plenteous, but laborers are few; **pray then to the Lord of the harvest so he will send out laborers into his harvest.**

10 And he said unto them: Go into all the world and preach the gospel to every creature. **He that believes and is baptized shall be saved; but he that believes not shall be condemned.**

11 So, preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and teaching.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. **But you watch in all things, endure afflictions, do the work of an evangelist, making full proof of your ministry.**

- 1) Matthew 6:25 2) Philippians 4:19 3) Psalms 37:1-5
4) Matthew 6:32-33 5) Philippians 4:11-13 6) Psalms 23:1
7) Psalms 37:25 8) John 4:31-28 9) Matthew 9:37-38
10) Mark 16:15-16 11) 2 Timothy 4:1-5

New Testament

1 Christ pleased not himself; but, as it is written: The reproaches of them that reproached you fell on me. Whatever things were written in the past were written for our learning, and we, through patience and comfort of the scriptures, might have hope. 2 When he said, Sacrifice and offering and burned offerings and offering for sin you would not, nor had pleasure in them; which are offered by the law: Then said he, Lo, I come to do your will, O God (in the volume of the book it is written of me,) He takes away the first (Testament), that he may establish the second. By which we are sanctified through the offering of the body of Jesus Christ once for all.

3 Jesus said: Search the scriptures; for in them you think you have Eternal Life: and they are which testify of me. 4 And as they were eating, Jesus took bread, blessed it, broke it, gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying; Drink all of it; for this is my blood of the New Testament, which is

shed for many for the remission of sins. ⁵ So, take heed unto yourselves, and to all the flock, over the which **the Holy Ghost** has made you overseers, to feed the church of God, which he has purchased **with his own blood**.

⁶ By his own blood he entered once into the holy place, having obtained **eternal redemption** for us. For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctifies to the purifying of the flesh: how much more shall the blood of Christ, who through the **eternal Spirit** offered himself without spot to God, purge your conscience from dead works to serve the living God?

And for this cause, he is the mediator of the New Testament that through death, for the redemption of the transgressions that were under the First Testament, they which are called might receive the promise of **eternal inheritance**. ⁷ And **being made perfect, he became the author of eternal salvation** unto all who obey him; Called of God a high priest after the order of Melchisedec. ⁸ In whom we have redemption through his blood, even the

forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: **for by him were all things created**, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all**

Behold, heaven and heaven of heavens cannot contain you; how much less this house I have built? Yet have respect to the prayer of your servant, and to his plea, O LORD my God, to listen to the cry and to the prayer, which your servant prays before you this day... and when you hear, please forgive. (1 Kings 8:27-30)

things were created by him, and for him: and he is before all things, by him, all things consist.

9 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he broke it, and said, Take, eat:

this is my body, which is broken for you: do this in remembrance of me. After the same manner, he also took the cup, when he

had supped, saying: This cup is the new testament in my blood: do this, as often as you drink it, in remembrance of me. For as often as you eat this bread and drink this cup, you show the Lord's death till he returns.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat that bread and drink of that cup. For he that eats and drinks unworthily eats and drinks judgment to himself, not discerning the Lord's body. For this cause, many are weak and sickly among you, and many sleep. **If we judge ourselves, we should not be judged.** But when we are judged, we are chastened by the Lord, so we will not be condemned with the world.

10 You are our epistle written in our hearts, known and read of all men: forasmuch as you are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

And such trust have we through Christ to Godward: not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God; who also has made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter kills, but the spirit gives life.

11 For if that first covenant had been faultless, then no place would have been sought for the second. For finding fault with them, he said: Behold, the days come, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, says the Lord.

For this is the covenant that I will make with the house of Israel after those days, says the Lord; **I will put my laws into their minds, and write them in their hearts:** and I will be to them a God, and they shall be to me a

people: and they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that, he says: **A new covenant**; he has made the first old. Now, that which decays and waxes old is ready to vanish away.

¹² You are come unto Mount Sion, and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn, written in heaven, and to God the Judge of all, and the spirits of just men made perfect, and to Jesus the mediator of the New Covenant, the blood of sprinkling, that speaks better things than that of Abel. See that you do not refuse him that speaks; they did not escape him that spoke on earth, much more we shall not escape, **if** we turn away from him that speaks from heaven.

13 This is the covenant that I will make with them after those days, says the Lord, I will put my laws into their hearts and minds; **and their sins and iniquities will I remember no more.** Now where remission of these is, there is no more offering for sin.

1) Romans 15:4 2) Hebrews 10:7-10 3) John 5:39
4) Matthew 26:26-28 5) Acts 20:28 6) Hebrews 9:12-15
7) Hebrews 5:9-10 8) Colossians 1:14-17 9) 1 Cor. 11: 23-32
10) 2 Cor. 3:2-6 11) Hebrews 8:7-13 12) Hebrews 12:22-25
13) Hebrews 10:16-18

Once Saved

1 **My sheep** hear my voice, and I know them, **and they follow me: I give unto them Eternal Life, and they shall never perish,** nor shall anyone pluck them out of my hand. My Father, who gave them me, is greater than all, and **no one can pluck them out of my Father's hand. My Father and I are one.** 2 And seeing you have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that you love one another with a pure heart fervently: **being born again,** not

of corruptible seed, **but of incorruptible**, by the word of God, which lives and abides forever.

3 I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. 4 I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto Him against that day.

5 For as many as are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again to fear; but you have received the **Spirit of adoption**, whereby we cry, Abba, Father. The Spirit itself bears witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not

worthy to be compared with the glory which shall be revealed in us.

6 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen. **7** Though he was a Son, yet learned obedience by the things which he suffered; And being made perfect, he became the **author of Eternal salvation** unto all them that obey him; **8** and this is the promise that he has promised us, **even eternal life.**

9 The hope of Eternal Life, which God, that cannot lie, promised before the world began; **10** for by grace are you saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. We are his workmanship, created in Christ Jesus unto good works, which God has before ordained that we should walk in them.

11 For whom he foreknew, he **also predestined** to be conformed to the image of his Son, that

he might be the firstborn among many brethren. Moreover, **whom he predestined, those he also called, and whom he called, he also justified, and whom he justified, those he also glorified.** What shall we then say to these things? **If God be for us, who can be against us?** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay anything to the charge of God's elect? It is God who justifies.

12 Being born again to a lively hope by the resurrection of Jesus Christ from the dead, to an **incorruptible inheritance, undefiled, and that fades not away, reserved in heaven for you, who are kept by the power of God** through faith unto salvation ready to be revealed in the last time; 13 because it was not by the blood of goats and calves, but by his own blood he entered once into the holy place, having obtained **eternal redemption** for us.

For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean,

sanctifies to the purifying of the flesh: how much more shall **the blood of Christ, who through the eternal Spirit offered himself without spot to God**, purge your conscience from dead works to serve the living God? And for this cause, he is the mediator of the New Testament that through death, for the redemption of the sins that were under the First Testament, they which are called might receive the promise of **eternal inheritance**.

14 It is written: The just shall live by faith: but if anyone draws back, my soul shall have no pleasure in him. **But we are not of them who draw back unto perdition, but of them that believe to the saving of the soul.** 15 Because Jesus was made a guaranty of a better testament; for there were many priests, and they could not continue by reason of death: but this man, because he continues forever, he has an unchangeable priesthood. And he is also able to save to the uttermost them that come unto God by him, seeing he ever lives to make intercession for them.

For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needs not daily, as those high priests, to offer sacrifice, first for his own sins, and then for the people's: for this, he did **once**, when he offered himself. For the law makes men high priests who have infirmity; but the word of the oath, which was since the law, makes the Son, who is consecrated for evermore.

¹⁶ He said: I come to do your will, O God. He takes away the first so that he may establish the second. By which we are sanctified through the offering of the body of Jesus Christ **once for all**. As every priest stands daily ministering and offering often the same sacrifices, which can never take away sins, this man, after offering one sacrifice for sins forever, sat down on the right hand of God from here on expecting until his enemies be made his footstool. **For by one offering, he has perfected forever them that are sanctified.** (And their sins and iniquities will I remember no more.)

Now, where remission of these is, there is no more offering for sin; therefore, brethren have boldness to enter the holiest by the blood of Jesus, by a new and living way. ¹⁷ For we are laborers together with God: you are God's husbandry, you are God's building. According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another builds on it. But let every man take heed how he builds thereon. For **no other** foundation can a man lay than that is laid, which is Jesus Christ.

Now if any man builds upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

If any man's work survives, which he has built on it, he shall receive a reward. If any man's work is burned, **he shall suffer loss: but he shall be saved; yet so as by fire.** Know not that you are the temple of God and that the

Spirit of God dwells in you? And if any man defiles/destroys the temple of God, him shall God destroy/defile; for the temple of God is holy; and you are that temple.

18 Who shall lay charge to anything of God's elect? **It is God who justifies.** Who is he that condemns? It is Christ that died, yes rather, that is risen again, who is even at the right hand of God, who also makes intercession for us.

1) John 10:27-30 2) 1 Peter 1:22-23 3) Romans 8:38-39
4) 2 Timothy 1:12 5) Romans 8:14-18 6) Jude 24-25
7) Hebrews 5:8-9 8) 1 John 2:25 9) Titus 1:2 10) Ephesians 2:8-9
11) Romans 8:29-33 12) 1 Peter 1:3b-5 13) Hebrews 9:12-15
14) Hebrews 10:38-39 15) Hebrews 7:22-28 16) Heb 10:9-14,
17-19a 17) 1 Corinthians 3:9-23 18) Romans 8:33-34

Other Religions

1 Jesus said: let not your heart be troubled: you believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I am going to prepare a place for you. And if I go and prepare a place for you, **I will come again,** and receive you unto myself; that where I am,

there you may be also. And where I go you know, and the way you know.

His salvation: his righteousness he has openly shown in the sight of the heathen. He has remembered his mercy and his truth toward the house of Israel: all the ends of the earth has seen the salvation of our God. Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.
(Psalms 98:2-4)

Thomas said unto him, Lord, we know not where you go; and how can we know the way? Jesus said unto him, **I am the way, the truth, and the life: no man comes unto the Father but by me. If you had known me, you should have known my Father also: and from here on you know him, and have seen him.**

Philip said unto him, Lord, show us the Father, and it is sufficient for us. Jesus said unto him: Have I been so long with you, and yet you do not know me, Philip? **He that has seen me has seen the Father, so how can you say then, Show us the Father?** Don't you believe I

am in the Father and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwells in me, he does the works. ² I and the Father are one.

³ I marvel you are so soon removed from him that called you into the grace of Christ unto another gospel: which is not another; but there is some that trouble you, and would pervert the gospel of Christ. **But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.** As we said before, so say I now again, if anyone preaches another gospel unto you than you have received, let him be accursed.

Do I now persuade men or God? Or do I seek to please men? If I yet please men, I should not be the servant of Christ. **But I certify you, brethren, the gospel which was preached by me is not after man. For I neither received it of man, neither was I taught it, but received it by the revelation of Jesus Christ.**

4 Thus says the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; **and beside me**, there is no God... fear not, neither be afraid: have not I told you from that time, and have declared it? You are even my witnesses. Is there a God beside me? There is no God; I know not any.

5 I, even I, am the LORD; **and beside me**, there is no savior. 6 I am Alpha and Omega, the beginning and the ending, says the Lord, which is, and which was, and which is to come, the Almighty... and I turned to see the voice that spoke with me... and when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last: I am he that lives, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and death.**

7 And this is eternal life that they might know you, the only **true God**, and Jesus Christ, whom God has sent. 8 So beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **For in him dwells**

all the fullness of God. And you are complete in him, which is the head of all principality and power: In whom also you are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: buried with him in baptism, and you are risen with him through the faith of the operation of God, who has raised him from the dead.

9 Jesus said unto them again: Verily, verily, I say unto you, I am the door of the sheep. **All that ever came before me are thieves and robbers, but the sheep did not hear them. I am the door: by me, if any man enters, he shall be saved and shall go in and out and find pasture.** The thief comes not, but for to steal, kill, and destroy: I have come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd gives his life for the sheep.

10 So preach the word; be instant in season, and out of season; reprove, rebuke, exhort with all patience and doctrine. For the time will come when they will not endure sound

teaching; but after their own lusts shall they heap to themselves teachers, having itching ears; they shall turn away their ears from the truth, **and shall be turned unto fables.** ¹¹ For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it possible, they shall deceive the very elect.

¹² Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby you know the Spirit of God: every spirit that confesses that Jesus Christ is come in the flesh is of God: **and every spirit that confesses not that Jesus Christ has come in the flesh is not of God:** this is that spirit of antichrist, of which you have heard should come; and now already is in the world.

You are of God, little children, and have overcome them: for greater is he that is in you, than he that is in the world. ¹³ As we said before, so say I now again, **if anyone**

preach another gospel to you other than you have received, let him be accursed.

14 This is the stone which was rejected of you builders, which is become the head of the corner. **Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.**

15 Wherefore God also has highly exalted him, and given him a name which is above every name: that **at the name of Jesus every knee should bow**, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

16 Far above all principality, and power, and might, and dominion, **and every name that is named, not only in this world, but also in that which is to come:** and has put all things under his feet, and gave him to be the head over all.

1) John 14:1-10 2) John 10:30 3) Gal. 1:6-12 4) Isaiah 44:6, 8
5) Isaiah 43:11 6) Revelation 1:8-18 7) John 17:3
8) Colossians 2:8-12 9) John 10:6-11 10) 2 Timothy 4:2
11) Matthew 24:24 12) 1 John 4:1-4 13) Galatians 1:9
14) Acts 4:11-12 15) Philippians 2:9-11 16) Ephesians 1:21-22

Politics

1 **First of all**, make supplications, prayers, intercessions, and giving of thanks be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty; for this is good and acceptable in the sight of God our Savior; who will have all men to be saved, and to come unto the knowledge of the truth.

2 The counsel of the LORD stands forever, the thoughts of his heart to all generations. Blessed is the nation whose God is the LORD and the people he has chosen for his inheritance. 3 If my people, called by my name, shall humble themselves, pray, seek my face, and turn from their wicked ways; then I will hear from heaven, forgive their sin, and will heal their land. 4 Because our citizenship **is in heaven**; from where we also look for the Savior, the Lord Jesus Christ.

5 And Jesus came and spoke unto them, saying: **All power is given unto me** in heaven

and in earth. Go then, and teach all nations, baptizing them in the name of the Father, and of the Son, and the Holy Spirit: teaching them to observe all things whatever I have commanded you: and, look, I am with you always, even unto the end of the world. Amen.

6 Fight the good fight of faith, lay hold on eternal life, to which you are also called, and have a good profession before many witnesses.
7 For though I am free from all men, yet have I made myself servant unto all, to gain the more.

To the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; to them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. To the weak became I as weak, that I might gain the weak: **I am made all things to all men that I might, by all means, save some. And this I do for the gospel's sake,** that I might be partaker thereof with you.

Don't you know that they which run in a race all run, but one receives the prize? So run, that

you may obtain. And everyone that strives for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we for **an incorruptible crown**. ⁸ We are confident, I say, and willing rather to be absent from the body and to be present with the Lord. So we labor, that, whether present or absent, we may be accepted of him.

For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to what he has done, whether good or bad. **Knowing, therefore, the terror of the Lord, we persuade men** but we are made manifest unto God, and I hope, made manifest in your consciences. ⁹ Jesus said: You have not chosen me, but I have chosen you, and ordained you, that you should bring forth fruit, and that your fruit should remain: that whatever you shall ask of the Father in my name, he may give it you.

These things I command you that you love one another. If the world hates you, you know it hated me before it hated you. If you were of the world, the world would love its own: but

you are not of the world, and I have chosen you out of the world, so the world hates you.

Remember the word that I said unto you: The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. ¹⁰ **Be strong** in the grace that is in Christ Jesus; and the things that you have heard of me among many witnesses, commit to faithful men who shall be able to teach others as well.

Endure hardness as a good soldier of Jesus Christ. **No one that wars entangles himself with the affairs of this life; that he may please him who has chosen him to be a soldier.** ¹¹ Brethren, the time is short: it remains, that both they that have wives as though they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it: for the fashion of this world passes away. ¹² **Love not the world, neither the things that are in the world.** If anyone loves the world, the love of the Father is not in him.

For all that is in the world, **the lust of the flesh, the lust of the eyes, and the pride of life is not of the Father but the world.**

13 Do not be conformed to this world: but be transformed by the renewing of your mind that you may prove the good, and acceptable, and perfect, will of God. Through the grace given to me, I say to every man among you, not to think of himself more highly than he ought to think, but to **think soberly**, according as God has dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: So we, being many, are one body in Christ, and every one members one of another.

14 We know we are of God, and **the entire world lies in wickedness.** And we know that the Son of God has come and has given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God and eternal life. Little children, keep yourselves from idols. 15 You adulterers and adulteresses, don't you know that the friendship of the world

is enmity with God? Whoever then will be a friend of the world is the enemy of God. Do you think that the scripture says in vain; The spirit that dwells in us lusts to envy? **But he gives more grace.** That is why he says, **God resists the proud but gives grace to the humble.**

So submit yourselves to God. **Resist the devil, and he will flee from you.** ¹⁶ Seeing that we are also surrounded about with so great a cloud of witnesses **let us lay aside every weight, and sin which so easily besets us,** and let us run with patience the race that is set before us; looking to Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of God. And consider him who had endured such contradiction of sinners against himself, **lest you be wearied and faint in your minds.**

1) 1 Timothy 2:1-4 2) Psalms 33:11-13 3) 2 Chronicles 7:14
4) Philippians 3:20 5) Matthew 28:18-20 6) 1 Timothy 6:12
7) 1 Corinthians 9:19-25 8) 2 Corinthians 5:8-11 9) John 15:16-20
10) 2 Timothy 2:1-4 11) 1 Cor. 7:29-31 12) 1 John 2:15-16
13) Romans 12:2-5 14) 1 John 5:19-20 15) James 4:4-7
16) Hebrews 12:1-3

Porn (porneia)

1 You have heard that it was said: You shall not commit adultery: But I say unto you, that whosoever looks on someone to lust after them has committed adultery already with them in their heart. 2 **Flee fornication (porneia).**

Salvation is close to them that fear him; that glory may dwell in our land. Mercy and truth have met together; righteousness and peace have kissed each other. Truth shall spring out of the earth and righteousness shall look down from heaven. Yes, the LORD shall give that which is good; and our land shall yield her increase.
(Psalms 85:8-12)

All sin a man does is without the body, but fornication is a sin against his own body.

What? Don't you know that your body is the temple of the Holy Spirit, which is in you, which you have of God, and you are not your own? You **are bought** with a price: so glorify God in your body and spirit, which belongs to God.

3 Let him that thinks he stands **take heed** lest he fall. No temptation has taken you but such as is common to man:

but God is faithful, who will not allow you to be tempted above that you are able; **but will with the temptation also make a way to escape, that you may bear it.**

4 Let no one say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempts he anyone: but everyone is tempted, when they are drawn away of their own lust, and enticed. Then when lust has conceived, it brings forth sin: and sin, when it is finished, brings forth death. 5 Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge. 6 **Abstain from fleshly lusts, which war against your soul.**

7 Know this, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and of God. Let no one deceive you with vain words: because of these things comes the wrath of God upon the children of disobedience.

So don't be partakers with them. **For you were sometimes darkness, but now you are light in the Lord: walk as children of light:** for the fruit of the Spirit is in all goodness and righteousness and truth; proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, **but rather reprove them;** 8 for by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

9 Do not cast away your confidence, which has great compensation of reward. For **you have need of patience,** so that, after you have done the will of God, you may receive the promise.

10 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, **whatsoever things are pure,** whatsoever things are lovely, whatsoever things are of good report; if there is any virtue, and if there be any praise, **think on these things.** 11 If we **walk in the light,** as he is in the light, we have fellowship one with another, and

the blood of Jesus Christ his Son cleanses us from all sin. If we confess our sins, he is faithful and just to forgive us our sins and to **cleanse us from all unrighteousness.**

12 My son, keep my words, and store up my commands within you. Keep my commands, and live; **keep my law as the apple of your eye.** Bind them upon your fingers; write them upon the table of your heart. Say to wisdom, You are my sister; and call understanding your kinswoman: that they may keep you from the seductress, and from the stranger that flatters with her words.

13 How shall a young man cleanse his way? By taking heed according to God's Word.

14 Flee youthful lusts: and follow righteousness, faith, charity, peace, **with them that call on the Lord out of a pure heart.** 15 You are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 16

Confess your faults to each other, and pray one for another, so you may be healed.

- 1) Matthew 5:27-28
- 2) 1 Corinthians 6:18-20
- 3) 1 Cor. 10:12-13
- 4) James 1:13-15
- 5) Hebrews 13:4
- 6) 1 Peter 2:11
- 7) Ephesians 5:5-11
- 8) Proverbs 6:26
- 9) Hebrews 10:35-36
- 10) Philippians 4:8
- 11) 1 John 1:7, 9
- 12) Proverbs 7:1-5
- 13) Psalms 119:9
- 14) 2 Timothy 2:22
- 15) 1 John 4:4
- 16) James 5:16

Quarrels

1 From where comes wars and fighting among you? Do they not come, even of your lusts that war inside you? **You lust and have not: you kill and desire to have and cannot get; you fight and war, yet you have not because you ask not.** And when you ask and receive not, it's because you ask amiss that you may consume it upon your lusts. You adulterers and adulteresses, don't you know that the friendship of the world is enmity with God? Whosoever, then, will be a friend of the world is the enemy of God.

Do you think the scripture says, in vain, that the spirit that dwells in us lusts to envy? But he gives more grace. And why, he says **God**

resists the proud but gives grace to the humble. So submit yourselves therefore to God. Resist the devil, and he will flee from you.

Draw close to God, and he will draw close to you. Clean your hands you sinners, and purify your hearts you double-minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **Humble yourselves** in the sight of the Lord, and he shall lift you up.

Do not speak evil of one another, brethren. He that speaks evil of his brother, and judges his brother, speaks evil of the law, and judges the law: but if you judge the law, you are not a doer of the law, but a judge. There is only one lawgiver who can save and destroy: who are you to judge another?

2 Flee youthful lusts: and follow righteousness, faith, charity, peace, with them that call on the Lord from a pure heart. But avoid foolish and unlearned questions, knowing that they gender strife. The servant of the Lord must not strive; **but be gentle unto all men, apt to**

teach, patient, in meekness instructing those that oppose themselves; if God peradventure will give repentance to them by acknowledging the truth; and that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

3 Avoid foolish questions, genealogies, contentions, and strivings about the law, for they are unprofitable and vain. Reject a man that is a heretic after the first and second admonition, knowing that such is subverted and sin, being condemned of himself. 4 **Do all things without murmurings and disputing: that you may be blameless and harmless, the sons of God, without rebuke,** amid a crooked and perverse nation, among whom you shine as lights in the world; holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, or labored in vain.

5 Beloved, when I gave all diligence to write to you of our common salvation, I needed to write unto you and exhort you that **you should instead earnestly contend for the faith that was once delivered unto the saints.** For there

are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, denying the Lord God, and Lord Jesus Christ.

I will therefore put you in remembrance, though you once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels who kept not their first estate, but left their own habitation, he has reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication and going after strange flesh, are set as an example, suffering vengeance of eternal fire.

6 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you; but that you be perfectly joined in the same mind and judgment. 7 Recompense to no one evil for evil. Provide things honest in the

sight of all men. And if possible, **as much as it depends on you, live peaceably with all men.** 8

Only by pride comes contention: but with the well-advised is wisdom. Wealth gotten by vanity shall be diminished, but he that gathers wealth by labor shall increase.

1) James 4:1-12 2) 2 Timothy 2:22-26 3) Titus 3:9-10
4) Philippians 2:14-16 5) Jude 1:3-7 6) 1 Corinthians 11:16-19
7) Romans 12:17 8) Proverbs 13:10-11

Quick Money

1 Only by pride comes contention, but with the well-advised is wisdom. Wealth gained by vanity shall be diminished, but he that gathers by labor shall increase. 2 Whoso curses his father or mother, his lamp shall be put out in obscure darkness. An inheritance may be gotten hastily at the beginning, but the end of it shall not be blessed. Do not say, I will repay evil, but wait on the LORD, who shall save you.

3 Let your life be without covetousness, and be content with such things as you have: for God has said, I will never leave you, nor forsake you.

4 He that loves money shall not be

satisfied with money; nor he that loves abundance with increase: this is also vanity. When goods increase, they are increased that eat them: **and what good is there to the owners**, saving their beholding with their eyes? The sleep of a laboring man is sweet, whether he eats little or much, but the abundance of the rich will not allow him to sleep. **There is a sore evil which I have seen under the sun; riches are kept for the owners hurt.**

5 And having food and clothing let us be content. They who want to be rich fall into temptation and a snare into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the **root of all evil**: while some coveted after, have erred from the faith piercing themselves through with **many sorrows**. 6 As Jesus said: Take heed, and beware of covetousness: for a man's life does not consist in the abundance of things which he possesses.

- 1) Proverbs 13:10-11 2) Proverbs 20:20-22 3) Hebrews 13:5
4) Eccl 5:10-13 5) 1 Timothy 6:8-10 6) Luke 12:15

Repentance

1 Jesus began to preach by saying, Repent: for the kingdom of heaven is at hand. And Jesus, walking by the sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishermen. And he said to them, Follow me, and I will make you fishers of men. And they immediately left their nets, and followed him. 2 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, **and turn from their wicked ways**; then will I hear from heaven, and will forgive their sin, and heal their land.

3 God overlooked this in the times of ignorance; but now commands all men everywhere to repent: Because he has appointed a day, in which he will judge the world in righteousness by that man whom he has ordained; of which he has given assurance to all men, in that he raised Him from the dead.

4 They said unto Peter and the rest of the apostles, Men, and brethren, what shall we do?

Then Peter said unto them: **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins and you shall receive the gift of the Holy Spirit;** for the promise is for you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

5 Jesus spoke this parable unto them, saying: What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness and go after that which is lost until he finds it? And when he finds it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying, Rejoice with me, for I have found my lost sheep. I say unto you that likewise, joy shall be in heaven over one sinner that repents, more than over ninety and nine just persons, which need no repentance.

Or, what woman having ten pieces of silver, if she loses one piece, does not light a candle, and sweep the house, and seek diligently till she finds it? And when she finds it, she calls her friends and her neighbors together, saying:

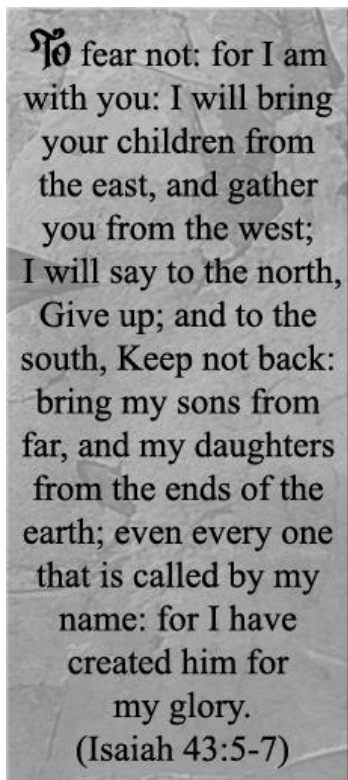
Rejoice with me, for I have found that which I had lost. Likewise, **I say unto you, there is joy in the presence of the angels of God over one sinner that repents!**

6 Thus says the LORD, turn to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your clothing, and turn to the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness; 7 say unto them, As I live, says the Lord GOD, **I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn from your evil ways;** for why will you die, O house of Israel?

When I say to the wicked, You shall surely die; and if he turns from his sin, and does that which is lawful and right; if the wicked restore the pledge, give back what he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

8 And with many other words, he testified and preached, saying, **Save yourselves from this perverse generation.** Then they that gladly

received his word were baptized: **and the same day there were added unto them about three thousand souls.** And they continued steadfastly in the apostles' doctrine and fellowship, and in



To fear not: for I am with you: I will bring your children from the east, and gather you from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; even every one that is called by my name: for I have created him for my glory.
(Isaiah 43:5-7)

breaking of bread, and in prayers.

And fear came

upon every soul:

and the apostles did many wonders and signs. And all that believed were

together and had all things common.

9 So mightily grew the word of God and prevailed.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

11 Don't you know that the unrighteous shall not inherit the kingdom of God? Be not

12 deceived: they that are such shall not inherit the kingdom of God.

13 Therefore whosoever shall forsake these things, he shall lose his soul: whosoever shall keep these things, he shall save his soul.

11 Don't you know that the unrighteous shall not inherit the kingdom of God? Be not

deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of the Lord Jesus, and by the Spirit of our God. All things are lawful to me, but all things are not beneficial: all things are lawful for me, but I will not be brought under the power of any. Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication (porneia), but for the Lord; and the Lord for the body.

And God has both raised up the Lord, and will also raise up us by his own power. Don't you know that your bodies are the members of Christ? Shall I take the members of Christ, and make them members with a harlot? God forbid.

1) Matthew 4:17-19 2) 2 Chronicles 7:14 3) Acts 17:30
4) Acts 2:37-39 5) Luke 15:3-10 6) Joel 2:13 7) Ezekiel 33:11a
8) Acts 2:40-44 9) Acts 19:20 10) James 4:10 11) 1 Cor. 6:9-15

Return of Christ

¹ For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, **if possible**, they would deceive the very elect... so if they shall say to you, Behold, he is in the desert; go not out: behold, he is in the secret chambers; believe it not. **For as the lightning comes out of the east, and shines even to the west; so shall also the coming of the Son of man be.**

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and shall gather his elect from the four winds, from one end of heaven to the other.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and knew not until the flood came, and **took them all away**; so shall

also the coming of the Son of man be. Then shall two be in the field; one taken, and the other left. Two women will grind at the mill; one taken, and the other left. Watch then: for you know not what hour your Lord comes.

2 Study to show yourself approved unto God, a workman that need not be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as a canker: of whom are Hymenaeus and Philetus; who concerning the truth **have erred, saying that the resurrection is already past; and overthrow the faith of some.** Nevertheless, the foundation of God stands sure, having this seal; the Lord knows them that are his.

And, let everyone that names the name of Christ depart from iniquity. But in a great house, there are not only vessels of gold and silver but also of wood and earth, some to honor and some to dishonor. So if a man purges himself from these (lies), he shall be a vessel unto honor, sanctified, and meet for the master's use, prepared for every good work.

3 For the mystery of iniquity does already work: only he who now allows will allow it, until he is taken out of the way. And then that Wicked one will be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deception of unrighteousness in them that perish; because they received not the love of the truth, so they might be saved.

4 "Behold, the day of the LORD comes, and your spoil shall be divided in the midst of you. For I will gather all nations against Jerusalem to battle; **and the city shall be taken**, and the houses rifled, and the women abused, and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the LORD go forth and fight against those nations, as when he fought in the day of battle. **And his feet shall stand in that day upon the Mount of Olives**, which is before Jerusalem on the east, and the Mount of Olives

shall cleave in the midst thereof toward the east and toward the west, there shall be a very great valley, half of the mountain shall remove toward the north, and half toward the south.

And you shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yes, you shall flee, like as you fled from before the earthquake in the days of Uzziah king of Judah: **and the LORD my God shall come, and all the saints with you.**

And it shall come to pass in that day, that the light shall not be clear, nor dark: but it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. And it shall be in that day that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. **And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.**

5 May the Lord make you to increase and abound in love one toward another, and

toward all men, even as we do toward you: to the end, he may establish your hearts **unblameable in holiness before God**, even our Father, at the coming of our Lord Jesus Christ **with all** his saints. 6 And you who are troubled rest with us, when **the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:** who shall be punished with everlasting destruction from the presence of the Lord, and the glory of his power; when he shall come to be glorified in his saints, to be admired in all them that believe (because our testimony among you was believed) in that day.

7 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither does corruption inherit incorruption. Behold, I show you a mystery; we shall not all sleep (die), but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 8 Brethren, I would not have you unaware

concerning them who are asleep, **that you sorrow not, even as others who have no hope.**

For if we believe Jesus died and rose again, even so, those who sleep in Jesus will God bring with him. For this, we say unto you by the word of the Lord that we who are alive and remain unto the coming of the Lord shall not prevent those who are asleep (have died). For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: **then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air:** and so shall we ever be with the Lord. So comfort one another with these words.

9 Behold, what manner of love the Father has given unto us, that we should be called the sons of God: therefore the world knows us not, because it knew him not. Beloved, now we are the sons of God, and it does not yet appear what we shall be: but we know that, when he shall appear, **we shall be like him;** for we shall see him as he is.

10 Jesus said: And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also.

11 Because you have kept the word of my patience, **I also will keep you from the hour of temptation, which shall come upon the entire world, to try them that dwell upon the earth.**

12 Heaven and earth shall pass away: but my words shall not pass away. So take heed to yourselves, lest at any time your hearts be overcharged with rioting, drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare, it shall come on all them that dwell on the face of the whole earth. So watch then, and pray always, that you may be accounted worthy to **escape** all these things that shall come to pass and to stand before the Son of man.

13 **For God has not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,** who died for us, that, whether we wake or sleep, we should live together with him. 14 Know this first, there shall come in the last days scoffers, walking after their own lusts, saying:

Where is the promise of his coming? Since the fathers fell asleep, everything has continued as they were from the beginning of the creation.

These are willingly ignorant that by the word of God, the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished: but the present heavens and earth, by the same word are kept in store, reserved for fire in the day of judgment and perdition of ungodly men.

But, beloved, don't be ignorant of this one thing, that one day is with the Lord as a thousand years and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness, but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance.

15 Jesus said to them: It is not for you to know the times or the seasons, which the Father has put in his own power. But you shall receive power, after that the Holy Ghost has come

upon you: and you shall **be witnesses** unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

And while they looked steadfastly toward heaven as he went up, behold, two *men stood* by them in white apparel, which also said: You men of Galilee, why do you stand gazing up into heaven? This same Jesus, who is taken up from you into heaven, shall return in the manner you have seen him go into heaven. ¹⁶ Behold, he comes with clouds; and every eye shall see him, and **they also which pierced him**: and all kindred of the earth shall wail because of him. Even so, Amen. I am Alpha and Omega, the beginning and end, says the Lord, which is, which was, which is to come, **The Almighty**.

1) Matthew 24:26-31, 38-42 2) 2 Timothy 2:15-21
3) 2 Thessalonians 2:7-10 4) Zechariah 14 5) 1 Thess 3:12-13
6) 2 Thess 1:7-10 7) 1 Corinthians 15:50-52 8) 1 Thess 4:13-18
9) 1 John 3:1-2 10) John 14:3 11) Revelation 3:10
12) Luke 21:33-36 13) 1Thess 5:9-10 14) 2Peter 3:3-9
15) Acts 1:7-12 16) Revelation 1:7-8

Satan

¹ There was war in heaven: Michael and his angels fought against the dragon, and the dragon fought with his angels and prevailed not; neither was their place found anymore in heaven. **So the great dragon was cast out, that old serpent, called the Devil, and Satan,** which deceives the entire world: he was cast out into the earth, his angels were cast out with him.

And I heard a loud voice saying in heaven: Now is come salvation and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **But they overcame him by the blood of the Lamb and by the word of their testimony, and they loved not their lives unto the death.** Therefore rejoice you, heavens, and you that dwell in them. But woe to the inhabitants of the earth and of the sea! Because the devil has come down unto you, having great wrath, because he knows his time is short.

2 When the seventy returned with joy, saying, Lord, even the devils are subject to us through your name. And Jesus said unto them, I saw Satan as lightning fall from heaven. Behold, I give you the power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall hurt you by any means. Notwithstanding in this rejoice not, that the spirits are subject to you; **but rather rejoice, because your names are written in heaven.** 3 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are in your brethren in the world.

4 Little children, let no one deceive you: he that practices righteousness is righteous. He that practices sin is of the devil, for the devil sinned from the beginning. **For this purpose, the Son of God was manifested that he would destroy the works of the devil.** Whoever is born of God does not practice sin, for his seed remains in him, and he cannot continue to sin because he is born of God. In this, the children of God are

manifest, and the children of the devil: whosoever does not righteousness is not of God, neither he that loves not his brother. This is the message that you heard from the beginning: we should love one another.

5 Jesus said unto them: If God were your

The whole world lies in wickedness. And we know that the Son of God is come, and has given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Little children, keep yourselves from idols. Amen.
(1 John 5:20-21)

Father, then you would love me: for I proceeded from and came from God; neither did I come of myself, but he sent me. Why is it that you do not understand my speech? Because you can't hear my word. You are of your father the devil, and the lusts of your father you will do. He was a murderer from the beginning and did not

remain in the truth because there is no truth in him. When he speaks a lie, he speaks of his

nature, for he is a liar and the father of it. And because I tell you the truth, you believe me not.

6 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel, **for Satan himself, is transformed into an angel of light.** Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works. 7 Whoever, then, will be a friend of the world is the enemy of God.

Do you think that the scripture says in vain: The spirit that dwells in us lusts to envy? Yet God gives more grace. Therefore, he says God resists the proud but gives grace to the humble. Submit yourselves, therefore, to God. **Resist the devil, and he will flee from you. Draw close to God, and he will draw close to you.** Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he will lift you up. 8 And the God of peace shall

bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you.

9 So put on the **new nature**, which after God and created in righteousness and true holiness. Wherefore putting away lying, speak everyone truth with his neighbor: for we are members one of another. You can be angry, but sin not: let not the set upon your wrath: **neither give place to the devil**. Let him that stole steal no more: but let him labor, working with his hands the thing which is good, that he may have something to give to him that needs. Let no corrupt words proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace to the hearers. **Grieve not the Holy Spirit of God, whereby you are sealed to the day of redemption.**

10 Finally, my brethren, be strong in the Lord and in the power of his might. Put on the whole armor of God so that you may stand against the wiles of the devil. **For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual**

wickedness in high places. Wherefore take unto you the whole armor of God that you may withstand in the evil day, and having done all, to stand.

Stand then, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, that you will quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching with all perseverance and supplication for all saints.

¹¹ How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, which weakened the nations! For you said in your heart, I will ascend into heaven; **I will exalt my throne above the stars of God:** I will also sit upon the mount of the congregation, in the sides of the north. I will ascend above the heights of the clouds; I

will be like the most High. **Yet you shall be brought down to hell, to the sides of the pit.**

12 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, **and shall be tormented day and night forever and ever.**

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God, and the books were opened: **and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books,** according to their works.

And the sea gave up the dead which were in it, and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. **And whoever was not found written in the Book of Life was cast into the lake of fire.** 13 Then Christ shall say to them on the left hand: **Depart from me, you cursed,**

into everlasting fire, prepared for the devil and his angels: for I was hungry, and you gave me no meat: I was thirsty, and you gave me no drink: I was a stranger, you took me not in, I was naked, and you clothed me not: I was sick and in prison, and you visited me not.

1) Revelation 12:7-12 2) Luke 10:17-20 3) 1 Peter 5:8-9
4) 1 John 3:7-11 5) John 8:42-47 6) 2 Corinthians 11:13-15
7) James 4:4-10 8) Romans 16:20 9) Ephesians 4:24-30
10) Ephesians 6:10-18 11) Isaiah 14:12-15 12) Rev. 20:10-15
13) Matthew 25:41-43

Scripture

1 Jesus said: said: It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of God. 2 For the word of God is alive, and powerful, and sharper than any two-edged sword, piercing even the dividing separation of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

3 In the beginning was the Word, and the Word was with God, the Word was God.

The same was in the beginning with God. He made all things; **nothing** was made without him... In him was life, and the life was the light of men. He was in the world, and he made the world, and the world knew him not.

He came unto his own, and his own received him not. But as many as received him, to them **he gave power to become the sons of God**, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor the will of man, but of God. And the Word was made flesh and dwelt among us, (we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

⁴ **All scripture** is given by inspiration of God and is profitable for doctrine, reproof, correction, and instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works. ⁵ **So let the word of Christ dwell in you richly in all wisdom**; teaching and admonishing one another in psalms, hymns, and spiritual songs, singing with grace in your hearts to the Lord. **Whatever** you do in word

or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

6 The grass withers, the flower fades: but **the word of our God shall stand forever**. 7 Jesus said: Heaven and earth shall pass away, but my words shall not pass away. 8 Blessed are they that hear the word of God, and keep it. 9 It is the spirit that gives life; the flesh profits nothing: the words I speak to you are spirit and life. 10 So lay aside all malice, and all guile, and hypocrisies, and envies, and all evil speaking, as newborns, desire the sincere milk of the word that you may grow by it.

11 For my thoughts are not your thoughts, neither are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain comes down, and the snow from heaven, and returns not again, but that it waters the earth, and makes it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goes forth out of

my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

¹² So then be doers of the word, **not only hearers, deceiving yourselves**. For if any be a hearer of the word, and not a doer, he is like a man looking at his natural face in a mirror: though he sees himself, he goes his way, and right away forgets what manner of man he was.

1) Matthew 4:4 2) Hebrews 4:12 3) John 1:1-5, 10-14
4) 2 Timothy 3:16-17 5) Colossians 3:16-17 6) Isaiah 40:8
7) Matthew 24:35 8) Luke 11:28 9) John 6:63 10) 1 Peter 2:2
11) Isaiah 55:8-11 12) James 1:22-24

Telling Lies

¹ These six things the LORD hates: yes, and seven are an abomination unto him: a proud look, a lying tongue, and hands that shed innocent blood, a heart that devises wicked imaginations, feet that be swift in running to mischief, a false witness that speaks lies, and he that causes discord among brethren. ² A false witness shall not be unpunished, and he that speaks lies shall perish.

3 The lip of truth shall be established forever: but a lying tongue is but for a moment. Deceit is in the heart of those who imagine evil, but to the counselors of peace is joy. No evil shall happen to the just, but the wicked shall be filled with mischief. Lying lips are an abomination to the LORD: but they that deal truly are his delight.

4 Be renewed in the spirit of your mind; and put on the new nature, which is created after God in righteousness and true holiness. And put away lying, speak every man truth with his neighbor: for we are members one of another. 5 Do not lie to one another, seeing that you have put off the old nature with its deeds; and have put on the new nature, which is renewed in knowledge after the image of him that created him.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man quarrel with any:

forgive them even as Christ forgave you. And above all these things put on charity, which is the bond of perfectness.

6 You brought up my life from corruption, O LORD my God; and when my soul fainted within me I remembered the LORD: and my prayer came in unto you, into your holy temple. They that observe lying vanities forsake their own mercy. But I will sacrifice unto you with the voice of thanksgiving; I will pay that which I have vowed. Salvation is of the LORD.

1) Proverbs 6:16-19 2) Proverbs 19:9 3) Proverbs 12:19-22
4) Ephesians 4:23-25 5) Colossians 3:9-14 6) Jonah 2:6-9

Truth

1 Thomas said to him, Lord, we know not where you are going, and how can we know the way? Jesus said to him, I am the **way**, the **truth**, and the **life**: no man comes to the Father but by me. If you had known me, you should have known my Father also, and from now on, you know him and have seen him. Philip said, Lord, show us the Father, and it is sufficient.

Jesus told him: Have I been so long with you, and yet you have not known me, Philip? **He that has seen me has seen the Father**, and how can you say then, Show us the Father?

2 Then said Jesus to those Jews who believed in him: If you continue in **my word**, then you are my disciples indeed; and you shall know the truth, and the truth shall make you free. 3 When he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine and shall show it unto you. All things that the Father has are mine: therefore said I, that he shall take of mine and show it unto you. 4 God is a Spirit: and they that worship him must worship him in spirit and in truth.

5 My sin is ever before me; Lord against you only, have I sinned, and done this evil in your sight: that you might be justified when you speak, and be clear when you judge. You desire truth in the inward parts: and in secret you

shall make me to know wisdom. 6 **Sanctify us through your truth: your word is truth.** 7 The LORD is nigh unto all that call upon him, to all that call upon him in truth. 8 O my God, I trust in you: let me not be ashamed, let not mine enemies triumph over me.

Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even to Bethlehem, and see this thing which is come to pass, which the Lord has made known unto us. (Luke 2:14-15)

Let none that wait on you be ashamed: let them be ashamed who transgress without any cause. **Show me your ways, O LORD; teach me your paths.** Lead me in your truth, and teach me: for you are God of my salvation; on you do I wait all the day. Remember, LORD, your tender mercies and loving kindnesses;

for they have been of old. Remember not the sins of my youth or my transgressions: according to your mercy, remember me for your goodness sake, O LORD. The LORD is

good and upright; therefore, he will teach sinners in the way.

9 So study to show yourselves approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness. 10 For you were sometimes darkness, but now you are light in the Lord: walk as children of light: for the fruit of the Spirit is in all goodness and righteousness and truth; proving what is acceptable unto the Lord.

11 For the law was given by Moses, but grace and truth came by Jesus Christ. 12 **You are born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever.** The word of the Lord endures forever. And this is the word by which the gospel is preached unto you.

1) John 14:5-9 2) John 8:31-32 3) John 16:13-15 4) John 4:24
5) Psalms 51:3-6 6) John 17:17 7) Psalms 145:18
8) Psalms 25:2-8 9) 2 Timothy 2:15-16 10) Ephesians 5:8-10
11) John 1:17 12) 1 Peter 1:23, 25

Unforgiveness

¹ When you stand praying, forgive if you have anything against another: that your Father also, which is in heaven, may forgive you for your trespasses. But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. ² And when you pray, enter into your room, and when you have shut the door, pray to your Father in secret; and your Father who sees in secret shall reward you openly.

But when you pray, do not use vain repetitions, as the heathen do: for they think they shall be heard for their much speaking. Don't be like them, for your Father knows what you need before you ask him. After this manner, therefore, pray:

Our Father, who is in heaven, Holy is your name. Your kingdom come; your will be done on earth, as in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us

not into temptation, but deliver us from evil: for yours is the kingdom, and the power, and the glory, forever. Amen.

3 Let no corrupt communication proceed out of **your mouth**, but that which is good to the use of edifying, that it may minister grace unto the hearers. **And do not grieve the Holy Spirit of God, whereby you are sealed unto the day of redemption.** Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: And be kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake has forgiven you.

4 **Be angry, but sin not:** let not the sun go down upon your wrath: neither give place to the devil. 5 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 6 **Rejoice not when your enemy falls,** and let not your heart be glad when he stumbles: lest the LORD sees it, and it displeases him, and he turns away his wrath from him. Fret not yourself because of evil

men, neither be envious of the wicked; for there shall be no reward to the evil man, and the candle of the wicked shall be put out.

7 Then Peter came to Jesus and said, Lord, how often shall my brother sin against me, and I forgive him? Till seven times? **Jesus said unto him, I tell you not, until seven times: but, until seventy times seven.** Therefore, the kingdom of heaven is likened unto a certain king, who would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But because he had nothing to pay, his lord commanded him to be sold, his wife, children, and all he had, and payment made.

The servant, therefore, fell down and worshipped him, saying, Lord, have patience with me, and I will pay you everything. Then the lord of that servant was moved with compassion, loosed him, and forgave him the debt. But the same servant went out and found one of his fellow servants, who owed him a hundred pence, **and he laid hands on him and took him by the throat, saying, Pay me what**

you owe! And his fellow servant fell down at his feet and begged him, saying, Have patience with me, and I will pay you everything. And he would not: but went and cast him into prison, till he should pay the debt.

So when his fellow servants saw what was done, they were very sorry and said to their lord all that was done. Then his lord, after that he had called him, said unto him, O you wicked servant, I forgave you all that debt because you begged me: should you not also have had compassion on your fellow servant, even as I had pity on you? And his lord was angry, and delivered him to the tormentors, till he should pay all that was due unto him. **So likewise shall my heavenly Father do to you if you do not forgive from the heart everyone his brother their trespasses.**

8 Make **straight paths** for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all men, and holiness, without which no man shall see the Lord: looking diligently lest any man fail of the grace of God; lest any root of bitterness

springing up trouble you, and thereby many be defiled; 9 I say, Love your enemies, do good to them which hate you, bless them that curse you, and pray for them which despitefully use you. And unto him that hit you on the one cheek offer also the other; and him that takes away your cloak forbid not to take your coat.

Give to every man that asks of you, and of him that takes away your goods, ask them not again. And as you would that men should do to you, do the same to them likewise. If you love those who love you, what thanks have you? For sinners also love those who love them. But love your enemies, and do good, and lend, hoping for nothing again; your reward shall be great, and you shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be merciful, as your Father also is merciful. Judge not, and you shall not be judged; **condemn not, and you shall not be condemned**; forgive, and you shall be forgiven.

- 1) Mark 11:25-26
- 2) Matthew 6:6-13
- 3) Ephesians 4:29-32
- 4) Ephesians 4:26-27
- 5) 1 John 1:9
- 6) Proverbs 24:17-20
- 7) Matthew 18:21-35
- 8) Hebrews 12:13-15
- 9) Luke 6:27-35

Unholy

¹ Lord, you are God, which has made heaven, and earth, and the sea, and all that in them is: who by the mouth of your servant David has said: Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord and his Christ. For of a truth against your holy child Jesus, whom you have anointed; ² for by him all things were created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him: and he is before all things, and by him, all things consist.**

³ Many deceivers have entered the world, who confess not that Jesus Christ has come in the flesh. This is a deceiver and an antichrist. ⁴ I have not written unto you because you don't know the truth, but because you know it, and that no lie is of the truth. **Who is a liar?** but he that denies that Jesus is the Christ!

He is anti-Christ that denies the Father and the Son. Whosoever denies the Son, the same has not the Father: (but) he that acknowledges the Son has the Father as well.

5 Know this also: difficult times will come in the last days. For men shall be lovers of their selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, **proud, lovers of pleasures more than lovers of God**; having a show of godliness, but denying the power, from such turn away.

6 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passes away, and the lust of it: but he that does the will of God abides forever. Little children, it is the last time, and as you have heard, the antichrist shall come. Even now, there are many antichrists, and we know it is the last time. They went out from us, but they were not of us; for if they had been of us,

they would no doubt have continued with us: but they went out, that they might be made manifest that they were not at all of us.

7 For a good tree does not bring forth corrupt fruit; neither does a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor do they of a bramble bush gather grapes. A good man out of the good treasure of his heart brings forth that which is good; and an evil man out of the evil treasure of his heart brings forth that which is evil: for of the abundance of the heart his mouth speaks. **And why call you me, Lord, Lord, and do not the things which I say?**

8 For there shall arise false Christs, and false prophets, showing great signs and wonders; insomuch that, if possible, they shall deceive the very elect. 9 So, do **not** have fellowship with the unfruitful works of darkness, but rather expose and reprove them.

1) Acts 4:24-27 2) Colossians 1:16-17 3) 2 John 1:7
4) 1 John 2:21-23 5) 2 Timothy 3:1-5 6) 1 John 2:16-19
7) Luke 6:43-46 8) Matthew 24:24 9) Ephesians 5:11

Victim

1 I will praise you; for I am fearfully and wonderfully made: marvelous are your works; and **my soul** knows right well. 2 Search me, O God, and know my heart: try me, and know my thoughts: see if there is any wicked way in me, and lead me in the way everlasting. 3 The LORD shall endure forever: he has prepared his throne for judgment. And he shall judge the world in righteousness and minister judgment to the people in uprightness.

The LORD will also be a refuge for the oppressed, a refuge in times of trouble. And they that know your name will put their trust in you: for you, LORD, have not forsaken them that seek you. Sing praises to the LORD, which dwells in Zion: declare among the people his doings. 4 The eyes of the LORD are upon the righteous, and his ears are open unto their cry. The face of the LORD is against them that do evil, to cut off their memory from earth.

The righteous cry, and the LORD listens and delivers them out of all their troubles. The

LORD is close to them that are of a broken heart; and saves such as be of a contrite spirit.

Many are the afflictions of the righteous, but the LORD delivers him out of them all. He keeps all his bones: not one of them is broken. Evil shall slay the wicked: and they that hate the righteous shall be desolate.

5 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, says the Lord. **Therefore, if your enemy hunger, feed him; if he thirsts, give him drink: for in so doing, you shall heap coals of fire on his head.** Be not overcome by evil, but overcome evil with good.

6 Brethren, if any of you err from the truth, and one converts him, let him know that he which converts the sinner from the error of his way shall save a soul from death and hide a multitude of sins.

7 Restore the soul of your servant: for unto you, O Lord, do I lift my soul; for you, Lord, you are good and ready to forgive; and plenteous in mercy unto all them that call upon you. Give ear, O LORD, unto my prayer; and attend to the

¶ which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
(1 Peter 1:10-11)

voice of my cry. I will call upon you on the day of trouble, for you answer me. You are great and do wondrous things: you are God alone.

8 Unto you, O LORD, I lift up my soul. O my God, I trust in you: let me not be ashamed; don't let my enemies triumph over me. Let none that wait on you be ashamed: let them

be ashamed which transgress without cause. **Show me your ways, O LORD; teach me your paths. Lead me in your truth, and teach me: for you are the God of my salvation;** on you do I wait all the day. 9 Brethren, let everyone be swift to hear, slow to speak, slow to anger: a man's wrath works not the righteousness of God.

10 The LORD is close to all them that call upon him, to all that call upon him in truth. He will fulfill the desire of those who fear him: he will also hear their cry and save them. **The LORD preserves all of them that love him:** but all the wicked he will destroy.

1) Psalms 139:14, 32-24 2) Psalm 139:23-24 3) Psalms 9:7-11
4) Psalms 34:15-21 5) Romans 12:19-21 6) James 5:19-20
7) Psalms 86:4-7, 10 8) Psalms 25:1-5 9) James 1:19-20
10) Psalms 145:18-20

Vigilantism

1 You have heard that it has been said: **An eye for an eye, and a tooth for a tooth:** but I say unto you, resist not evil doers: but whoever shall hit you on your right cheek, turn to him the other as well. And if any man will sue you at the law and take away your coat, let him also have your cloak. And whoever shall compel you to go a mile, go with him two miles. Give to him who asks you, and from him that would borrow from you so do not turn away. You have heard that it has been said: You shall love your neighbor and hate your enemy.

But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;** that you may be the children of your Father which is in heaven: for he makes his sun to rise on the evil and good, and sends rain on the just and on the unjust. For if you love them who love you, what reward do you have? Do not even the publicans the same? And if you salute your brethren only, what do you more than others? Do not even the publicans so? Be therefore perfect, even as your Father, which is in heaven, is perfect.

2 And have no fellowship with the unfruitful works of darkness, but rather reprove them, for it is a shame to even speak of the things they do in secret. But all things that are reproved are made manifest by the light: for whatever brings things into the light is light. Wherefore he says, Awake you that sleep, and arise from the dead, and Christ shall give you light. See then that you walk uprightly, not as fools, but as wise, making the best of the time because the days are evil.

3 You shall not hate your brother in your heart: you shall not in any wise rebuke your neighbor and not sin against him. **You shall not avenge nor bear any grudge against the children of your people**, but you shall love your neighbor as yourself: I am the LORD.

4 I will execute great vengeance upon them with furious rebukes, and they shall know that I am the LORD when I shall lay **my vengeance** upon them. 5 But do not rejoice when your enemy falls, and let not your heart be glad when he stumbles: lest the LORD sees it, and it displease him, and he turn away his wrath from him. Fret not because of evil men, neither be envious of the wicked.

6 To me belongs vengeance and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon will be swift. 7 I charge you before God, and the Lord Jesus Christ, who shall judge the living and the dead at his appearing and his kingdom; **preach the word**. Be instant in season, out of season; reprove, rebuke, exhort in patience and teaching.

For the time will come when they will not endure sound teaching; but after their own lusts shall they heap to themselves teachers, having itching ears; and shall turn away their ears from the truth, and be turned to fables.

But you watch in all things, endure afflictions, and do the work of an evangelist, making full proof of your ministry.

- 1) Matthew 5:38-48
- 2) Ephesians 5:11-16
- 3) Leviticus 19:17-18
- 4) Ezekiel 25:17
- 5) Proverbs 24:17-19
- 6) Deuteronomy 32:35
- 7) 2 Timothy 4:1-4

Watchman

¹ And so that I would not be exalted above measure through abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to strike me, lest I should be exalted above measure. For this thing, I prayed to the Lord three times that it might depart from me. **And he said unto me: My grace is sufficient for you: my strength is perfect in weakness.** Most gladly I will rather glory in my weaknesses that the power of Christ may rest upon me. So, I take

pleasure in infirmities, reproaches, necessities, persecutions, and distress for Christ's sake: for when I am weak, then am I strong.

2 The Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit makes intercession for us with groaning which cannot be uttered. And he that searches the hearts knows the mind of the Spirit, because he makes intercession for the saints according to the will of God. And we know that all things work together for good to them that love God, and who are the called according to his purpose.

3 Not that I speak concerning my needs, for I have learned to be content in whatever state I am. I know how to be humbled and abound: everywhere and in all things, I am instructed to be full and hungry, both to abound and to suffer need. I can do all things through Christ who strengthens me. 4 Then the word of the LORD came unto me, saying: Son of man, I have made you a watchman to

the house of Israel: so hear the word at my mouth, and give them warning from me.

When I say to the wicked, you shall surely die; and you do not give him warning, nor speak to warn the wicked to turn from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at your hand. Yet if you warn the wicked, and he turns not from his wickedness or wicked ways, he shall die in his iniquity, but you have delivered your soul.

Again, when a righteous man turns from his righteousness and commits iniquity, and I lay a stumbling block before him, he shall die: because you did not give him a warning, he shall die in his sin, and his righteousness which he has done shall not be remembered; but his blood will I require at your hand. Nevertheless, **if you warn the righteous man that the righteous sins not and does not sin, he shall surely live because he is warned**; also, you have delivered your soul. 5 I have set watchmen upon your walls, O Jerusalem, which shall never

hold their peace day nor night: you that make mention of the LORD, keep not silent.

6 So, I will stand upon my watch, and set me upon the tower, and will watch to see what he will say to me, and what I shall answer when I am reprov'd. And the LORD answered me, and said: Write the vision, and make it plain upon tablets, **that he may run that reads it**; for the vision is yet for an appointed time, **but in the end, it shall speak.**

1) 2 Cor. 12:7-10 2) Romans 8:26-28 3) Philippians 4:11-12
4) Ezekiel 3:16-21 5) Isaiah 62:6 6) Habakkuk 2:1-3a

Witchcraft

1 **Do not** regard them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God. 2 In the past, you would not suffer a witch to live. Also, whoever lay with a beast would be put to death. And he that sacrificed to any god save unto the LORD would have been utterly destroyed. 3 In times past God overlooked such ignorance; **but now** commands all

men everywhere to repent: because he has appointed a day in which he will judge the world in righteousness by Christ whom he has ordained; also he has given assurance to all, in that he has raised him from the dead.

4 And he said unto me: It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is thirsty of the fountain of the water of life freely. He that overcomes shall inherit all things; I will be his God, and he shall be **my son**. But the fearful, and unbelieving, and the abominable, murderers, whoremongers, sorcerers, idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death. 5 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry.

6 The works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envying, murders, drunkenness, rioting, and such like: of the which I tell you

before, as I have also told you in time past, that they which practice such things shall not inherit the kingdom of God. 7 I will set my face against that man, and his family, and will cut him off, and all that go a whoring after them, to commit whoredom with Molech, among the people.

And the soul that turns after such as have familiar spirits and after wizards, to go a whoring after them, I will even set my face against that soul and will cut him off from among his people. Therefore, Sanctify yourselves, and be holy: for I am your LORD. And you shall keep my words, and do them: I am the LORD which sanctifies you.

8 I come quickly, and my reward is with me, to give every man according to his work. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments that they may have right to the tree of life and may enter through the gates into the city.

For outside are dogs, sorcerers, whoremongers, murderers, idolaters, and whoever loves to

make a lie. I, Jesus, have sent my angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and Morning Star.

9 Then, many who believed came, confessed, and showed their deeds. Many of them also who used curious arts, brought their books together, and burned them before all men, and they counted the price of them, and found it fifty thousand pieces of silver. So mightily grew the word of God and prevailed.

1) Leviticus 19:31 2) Exodus 22:18-20 3) Acts 17:30-31
4) Revelation 21:6-8 5) 1 Samuel 15:23a 6) Galatians 5:19-21
7) Leviticus 20:5-8 8) Revelation 22:12-17 9) Acts 19:18-20

Example

1 Be an example to believers, in word, in conversation, in charity, in spirit, in faith, in purity. 2 Be followers together of me, and mark them which walk so as you have us for an example. (For many walk, of whom I have told you often, and now tell you even in tears, that they are the enemies of the cross

of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things). **Our citizenship is in heaven, from where we also look for the Savior, the Lord Jesus Christ,** who shall change our vile body so that it may be fashioned like unto his glorious body, whereby he can subdue all things to himself.

3 So after Jesus had washed their feet, and had taken his garments, and was set down again, he said unto them: Do you know what I have done to you? You call me Master and Lord and say, well, for so I am. If I, your Lord and Master, have washed your feet, you should also wash one another's feet. I have given you an example that you should do as I have done to you.

4 For our gospel came not to you in word only, but also in power, and in the Holy Spirit, and in much assurance; as you know what manner of men we were among you for your sake. And you became followers of the Lord and us, having received the word in much affliction, with the joy of the Holy Spirit: you were examples to all that believe.

5 **Take heed** therefore unto yourselves, and to

God, who at sundry times and in diverse manners spoke in time past unto the fathers by the prophets, has in these last days spoken unto us by his Son, whom he has appointed heir of all things, by whom he also made the worlds; Who being the brightness of his glory, and the express image of his person.
(Hebrews 1:1-3)

all the flock, over which **the Holy Spirit has made the you overseers, to feed the church of God, which he has purchased with his own blood.**

For I know this, grievous wolves shall enter in among you after my departing, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away

disciples after them. Therefore, watch, remember, for the space of three years I ceased not to warn everyone night and day with tears. I commend you to God, and to the word of his grace, which is able to build you up, and give you an inheritance among the sanctified.

1) 1Timothy 4:12 2) Philippians 3:17-21 3) John 13:12-15
4) 1 Thessalonians 1:5-7 5) Acts 20:28-32

Exposing False Teachers

1 For you were sometimes darkness, but now you are light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth); proving what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them; for it is a shame even to speak of those things done of them in secret. But all things reprov'd are made manifest by the light: for whatever makes manifest is light. That is why he says: Awake sleeper and arise from the dead, and Christ will give you light.

2 Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves. You shall know them by their fruits. Do men gather grapes of thorns or figs of thistles? Even so, every good tree brings forth good fruit, but a corrupt tree brings forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit.

3 Now I beg you, brethren, mark them which cause divisions and offenses contrary to the doctrine which you have learned; and avoid them. For they that are such serve, not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. 4 Such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel, Satan himself is transformed into an angel of light. **It is then no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works.**

5 And for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned **who believed not the truth, but had pleasure in unrighteousness.** 6 Watch then, **and always pray, that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.** 7 **And because you have kept the word of my patience, I will also keep you**

from the hour of temptation, which shall come on the world, testing those who dwell on earth.

8 As you have received Christ Jesus the Lord, so walk in him: rooted and built up in him, and established in the faith, as you have been taught, abounding with thanksgiving. Beware lest anyone spoil you through philosophy and deceit, after the tradition of men, after the way of the world, and not after Christ. For in him dwells the fullness of God. **You are complete in him**, the head of all principality and power.

9 But there were false prophets among the people, even as there shall be false teachers among you, who secretly shall bring in damnable heresies, even denying the Lord that bought them, and bring swift destruction upon themselves. 10 Prove **all things**; hold fast that which is good; and abstain from all appearances of evil. May the very God of peace **sanctify you in every way.**

- 1) Ephesians 5:8-14
- 2) Matthew 7:15-18
- 3) Romans 16:17-18
- 4) 2 Corinthians 11:13-14
- 5) 2 Thessalonians 2:11
- 6) Luke 21:36
- 7) Revelation 3:10
- 8) Colossians 2:6-10
- 9) 2 Peter 2:1
- 10) 1 Thessalonians 5:21-23

Why We Should Pray

1 Is any among you afflicted? Let them pray. Is anyone happy? Let them sing psalms. Is anyone sick among you? Let them call for the elders of the church; and let the elders pray over them, anointing them with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise them up; and if they have committed sins, they shall be forgiven them. Confess your faults to another, and pray one for another, that you may be healed. The effectual fervent prayer of a righteous man avails much.

2 Likewise, the Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit makes intercession for us with groaning which cannot be uttered. And he that searches the hearts knows the mind of the Spirit, because he makes intercession for the saints according to the will of God. And we know all things work together for good to those who love God and are the called according to his purpose.

3 And when you pray, you shall not be as the hypocrites: for they love to pray standing in the synagogues and the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward. But when you pray, enter your closet, and when you have shut your door, pray to your Father who is in secret; and your Father who sees in secret shall reward you openly.

4 Continue in prayer, watch with thanksgiving; 5 rejoice evermore. Pray without ceasing. In everything, give thanks, for this is the will of God in Christ Jesus concerning you. Quench, not the Spirit.

6 Call unto me, and I will answer you, and show you great and mighty things, which you know not. 7 The LORD is righteous in all his ways and holy in all his works. The LORD is close unto all that call upon him, to all that call upon him in truth. **He will fulfill the desires of those who fear him:** he will also hear their cry and will save them. The LORD preserves all them that love him: but all the wicked he will destroy.

8 I know the thoughts that I think toward you, says the LORD, thoughts of peace, not evil, to give you a hopeful destiny. Then you shall call upon me and pray unto me, and I will listen to you. And you shall seek me, and find me when you shall search for me with all your heart.

9 Thus says the LORD, your Redeemer, the Holy One of Israel; I am the LORD your God, which teaches you to profit and leads you by the way you should go. O that you had listened to my commandments! Then your peace had been as a river and your righteousness as the waves of the sea: 10 seek the LORD and his strength, seek his face continually. 11 My soul waits only upon God, for my expectation is from him. He only is my rock and my salvation: he is my defense; I shall not be moved. God is my salvation and my glory: the rock of my strength, my refuge is in God. Trust in him at all times; you people, pour out your heart before him: for God is a refuge for us all.

1) James 5:13-16 2) Romans 8:26-28 3) Matthew 6:5-6
4) Colossians 4:2 5) 1Thessalonians 5:16-19 6) Jeremiah 33:3
7) Psalms 145:17-21 8) Jeremiah 29:11-13 9) Isaiah 48:17-18
10) 1 Chronicles 16:11 11) Psalms 62:5-8

Your Soul

1 Jesus said: It is enough for the disciple that he is as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear them not: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, speak in the light: **and what you hear in the ear, that preach upon the housetops.** And fear them not which kill the body, but cannot kill the soul: but rather fear him who can destroy both soul and body in hell.

2 Because man goes to his long home, and the mourners go about the streets, **the dust shall return to the earth as it was, and the spirit shall return unto God who gave it.** 3 Behold, **all souls are mine;** as the soul of the father, so also the soul of the son is mine: the soul that sins, it shall die. But if a man be just and do that which is lawful and right, **walk in my commands, and keep my judgments,** to deal honestly, he is just, and he shall surely live, says the Lord GOD.

The soul that sins shall die. The son shall not bear the iniquity of the father; neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all the sins that he has committed, keep all my word, and do that which is lawful and right, **he shall surely live and not die.** All his transgressions that he has committed shall not be mentioned unto him: in the righteousness that he has done, he shall live. **Have I any pleasure at all that the wicked should die? Says the Lord GOD: and not that he should return from his ways, and live?**

Therefore, I will judge you; everyone, according to his ways, says the Lord GOD. **Repent, and turn yourselves** from all your transgressions, so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby you have transgressed; and make you a new heart and a **new spirit**: for why will you die? For I have no pleasure in the death of him that dies, says the Lord GOD: **so then turn yourselves,**

and live. 4 Look to me, and be saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself that the word is gone out of my mouth in righteousness and shall not return, **that unto me every knee shall bow, every tongue shall swear.**

5 That **at the name of Jesus, every knee should bow**, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. 6 For it is written: As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God; so then every one of us shall give an account of himself to God.

7 For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to what he has done, good or bad. **Knowing then, the terror of the Lord, we persuade men.**

1) Matthew 10:25-28 2) Ecclesiastes 12:5-7 3) Ezekiel 18:4,9 20-23,30-32 4) Isaiah 45:22 5) Philippians 2:10-11 6) Romans 14:11 7) 2 Corinthians 5:10-11

Zechariah

¹ But he shall say, I am no prophet, I am a **husbandman**; for man taught me to keep cattle from my youth. **And one shall say unto him, What are these wounds in your hands? Then he shall answer, Those are which I was wounded in the house of my friends.** Awake, O sword, against my shepherd, and against the man that is my fellow, says the LORD of hosts: smite the shepherd, and the sheep shall be scattered: ² Jesus said to them, All you shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered.

³ And I said unto them, If you think good, give me my price; and if not, forbear. So they weighed **thirty pieces of silver for my price.** And the LORD said unto me, Cast it unto the potter: a goodly price that I was prized at of them. And I took the **thirty pieces of silver** and cast them to the potter in the house of the LORD. ⁴ When the morning came, all the chief priests and elders of the

people took counsel against Jesus to put him to death: and when they had bound him, they led him away, and delivered him to Pontius Pilate.

Then Judas, which had betrayed him, when he saw he was condemned, repented and returned the **thirty pieces of silver** to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? See to it. And he cast the pieces of silver in the temple and left, and went and hanged himself.

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel and bought with them the potter's field to bury strangers in.

5 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **your King comes unto you: he is just, and having salvation; lowly, and riding upon a donkey,** with a colt the foal of a donkey. 6 And when they drew close to Jerusalem and were come to Bethphage, unto the mount of Olives, then sent

Jesus two disciples, saying unto them, Go into the village over near you, and straightway you

The silver will be cast in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their desire: because of the stumblingblock of their iniquity.
(Ezekiel 7:19)

shall find a donkey tied, and a colt with her: loose them, and bring them to me.

And the disciples went, **and did as Jesus commanded them, and brought the donkey, and the colt, and put on them their clothes, and they set him thereon.** And a very great multitude had

spread out their garments in the street; others cut down branches from the trees and strewn them in the way. And the multitudes that went before, and they that followed, cried, saying, Hosanna to the Son of David: Blessed is he that

comes in the name of the Lord;
Hosanna in the highest.

7 God said: And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

8 They gaped upon me with their mouths, like a ravening and a roaring lion. I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted amid my bowels. My strength is dried up like a potsherd, and my tongue cleaves to my jaws, and you have brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have enclosed me: **they pierced my hands and my feet.** I feel all my bones: they look and stare at me. They part my garments among them and cast lots upon my clothing.

9 When they came to Jesus and saw that he was already dead, they did not break his legs, but one of the soldiers with a spear **pierced his side**, and forthwith came there out blood and water. 10 And he that saw it bare record and his record is true: and he knows what he says is true, that you might believe. For these things were done, that the scripture should be fulfilled, a bone of him shall not be broken. And again another scripture said, **They shall look on him whom they pierced.**

10 Jesus said: I am the **true vine**, and **my Father is the husbandman**. Every branch in me that bears no fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit. Now you are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abides in the vine; and **neither can you, unless you abide in me.**

I am the vine; you are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me you

can do nothing. If a man abides not in me, he is cast forth as a branch and is withered; and men gather them and cast them into the fire, and are burned. If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done for you. In this my Father is glorified, that you bear much fruit; and so you shall be my disciples.

1) Zechariah 13:6-7 2) Matthew 26:31 3) Zechariah 11:12-13
4) Matthew 27:1-7 5) Zechariah 9:9 6) Matthew 21:1-2,6-9
7) Zechariah 12:10 8) Psalms 22:13-18 9) John 19:33-34
10) John 15:1-8 20) Zechariah 14:8-9

Zero Hour

¹ Little children, **it is the last hour**, and as you have heard, the antichrist shall come. Even now, there are many antichrists; by this, we know it is the last hour. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that **they were not at all of us.**

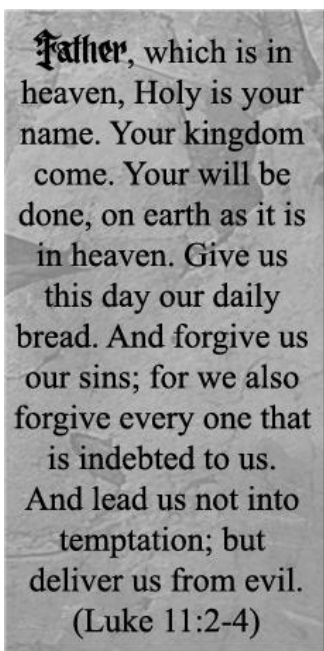
But you have an anointing from the Holy One, and you know all things. I have not written unto you because you know not the truth, but because you know it, and no lie is of the truth.

Who is a liar, but he that denies that Jesus is the Christ? He is anti-Christ that denies the Father and the Son. Whoever denies the Son, the same has not the Father: (but) he that acknowledges the Son has the Father as well. Let that abide in you, which you have heard from the beginning. If that which you have heard from the beginning remains in you, you shall also continue in the Son and the Father. And this is the promise that he has promised us, even eternal life.

But the anointing which you have received of him abides in you, and you need not that anyone teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it has taught you, you shall abide in him. Little children, abide in him; that, when he appears, we may have confidence and not be ashamed before him at his coming. If

you know he is righteous, know that everyone who does righteousness is **born of him**.

2 But there shall be a time of trouble, such as never before since there was a nation even to that same time: and at that time his people **shall be delivered, everyone that is found**



Father, which is in heaven, Holy is your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
(Luke 11:2-4)

written in the book.

And many of them that sleep in the dust of the earth shall awake, some to life everlasting, some to shame of everlasting contempt. They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever.

3 Know that there shall come in the **last days** scoffers, walking after their own lusts, saying: Where is the promise of his coming? For since

the fathers fell asleep, all things continue as they were from the beginning of the creation. For this, they willingly are ignorant of that by the word of God the heavens were of old, and earth standing out of the water and in the water: when the world that then was, being entirely overflowed by water perished: but the heavens and the earth, which are now, by the same word are kept in store, reserved for fire in the day of judgment and perdition of evil men.

But, beloved, don't be ignorant of this one thing: that one day is with the Lord as a thousand years and a thousand years as one day. **The Lord is not slack concerning his promise, as some men count slackness, but is long-suffering to us-ward, and not willing that any should perish,** but that all should come to repentance. But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth and the works shall be burned up.

Seeing then that all these things shall be dissolved, what manner of persons you ought to be in all holy conversation and godliness, looking for and expecting the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless, according to his promise, we look for new heavens and a new earth, wherein dwells righteousness. **So then, beloved, seeing that you look for such things, be diligent that you may be found of him in peace, without spot, and blameless.**

4 Let no one deceive you by any means: for that day shall not come, except there come a falling away first, and **that man of sin be revealed, the son of perdition; who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God sits in the temple of God, showing himself that he is God.** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, and all deception of unrighteousness in them that perish; because they received not **the love of the truth,**

that they might be saved. And for this cause, God shall send them strong delusion, that they should believe a lie: That they all might be damned **who believed not the truth but had pleasure in unrighteousness.**

5 And he said to me, Seal not the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. **And, behold, I come quickly; my reward is with me, to give every man according to his work.** 6 I am Alpha and Omega, the beginning and the ending, says the Lord, which is, and which was, and which is to come, The Almighty. And when I saw him, I fell at his feet as dead. And he laid his hand upon me, saying unto me, Fear not; I am the first and the last: I am he that lives, and **was dead;** and, I am alive for evermore, Amen.

1) 1 John 2:18-28 2) Daniel 12:1-3 3) 2 Peter 3:3-14
4) 2 Thessalonians 2:3-4, 9-12 5) Revelation 1:17-18; 22:10-12

Conclusion

¹ When Paul stood amid Mars' hill and said: You men of Athens, I perceive that in all things you too believe in the supernatural; for as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom you ignorantly worship, I declare to you.

God made the world and all things in it, seeing that he is Lord of heaven and earth, he dwells not in temples made with hands; neither is worshipped with men's hands, **as though he needed anything**, seeing he gives life to all and breath, and all things; **and has made of one blood all nations of men for to dwell on all the face of the earth**, and has determined the times before appointed, and the bounds of their habitation; that they should seek the Lord if haply they might feel after him, and find him, though he is not far from everyone of us.

For in him we live, move, and have our being; as certain of your own poets have said, we are also his offspring. Forasmuch then as we are

the offspring of God, we ought not to think that God is like gold, silver, or stone, graven by art and man's device.

In times past, God closed his eyes to such ignorance, but now commands everyone everywhere to repent: because he has appointed a day, in which he will judge the world in righteousness by that man whom he has ordained; and has given assurance unto all men, in that he has raised him from the dead.

2 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised); and **let us consider provoking one another to love and to good works: and not forsaking the assembling of ourselves together**, as the manner of some is; but encouraging one another: and so much the more, as you see the day approaching.

3 **All scripture** is given by inspiration of God and is profitable for doctrine, reproof, correction, and instruction in righteousness: that the man of God may be perfect, thoroughly furnished

unto all good works. **4** So then **faith comes by hearing, and hearing by the word of God.** **5** For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing to the dividing of soul and spirit, the joints and marrow, and is a discerner of the thoughts and intents of the heart.

6 So let everyone prove their work, and then they can **rejoice in themselves alone**, not *comparing* to others, for everyone shall bear their own burden. Let him that is taught in the word, share all good things with him that teaches. Be not deceived; **God is not mocked**: for whatever a man plants, he shall reap. **For he that plants to his flesh shall reap of the flesh corruption**; but he planting to the Spirit shall reap of the Spirit **life everlasting**.

And let us **not** be weary in well doing: for in due season we shall reap if we faint not. **As we then have an opportunity, let us do good to all men, especially to them who are of the household of faith.**

7 **Finally, be strong in the Lord, and in the power of his might.** Put on the whole armor of God that you may be able to **stand against** the wiles of the devil. **For we wrestle not against flesh and blood,** but against principalities, powers, **against the rulers of the darkness of this world, and spiritual wickedness in high places. So take on the whole armor of God** that you may be able to withstand in the day of evil, **and having done all, to stand...**

...stand then, having your legs girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; **above all, taking the shield of faith,** by which you shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: **praying always with all prayer and supplication in the Spirit,** and watching with all perseverance and prayer for all saints.

- 1) Acts 17:22-31
- 2) Hebrews 10:23-25
- 3) 2 Timothy 3:16-17
- 4) Romans 10:17
- 5) Hebrews 4:12
- 6) Galatians 6:4-18
- 7) Ephesians 6:10-18

Every word of God is absolute: he is a shield to them that put their trust in him. Add not to his words, lest he reprove you, and you are found out to be a liar. ² So continue in the things which you have learned and have been assured of, knowing whom you have learned them. **The holy scriptures are able to make you wise to salvation through faith that is in Christ Jesus;** ³ because the law of the LORD is perfect, converting the soul: **the testimony of the LORD is sure, making wise the simple.**

1) Proverbs 30:5-6 2) 2 Timothy 3:14-15 3) Psalms 19:7

